

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA GREENVILLE CO. S. C. Grantee's Address: P. O. Box 3028, Greenville, SC 29602  
COUNTY OF GREENVILLE 4/30/76

KNOW ALL MEN BY THESE PRESENTS, that Beatrice D. Freeman

in consideration of One Hundred Thirty Thousand and No/100 (\$130,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto First Piedmont Bank and Trust Company, its successors and assigns forever,

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being shown and designated as a portion of Tract 3 on plat of property of Lula B. Green made by Dalton & Neves, Surveyor, July, 1939 and recorded in the RMC Office for Greenville County in Plat Book B at Page 112 and according to a more recent plat entitled "Survey for First Piedmont Bank and Trust Company" made by Enwright and Associates, dated February 13, 1976 and recorded in said RMC Office in Plat Book SW at Page 6. According to the last mentioned plat the property is more fully described as follows:

BEGINNING at an iron pin on the right of way of Wade Hampton Boulevard (U.S. Highway 29) at the joint corner of property conveyed herewith and property of Western Family Steakhouses, Inc. and running thence along the joint line of said lots N. 47-00 W. 327.95 feet to an iron pin at the corner of property entitled Day Care Center; thence along the joint line of said property N. 43-00 E. 133.0 feet to an iron pin on the corner of Banking Way; thence with said street S. 47-00 E. 303.00 feet to an iron pin near the intersection of Wade Hampton Boulevard; thence with curve of said intersection S. 1-56-21 E. 35.32 feet to an iron pin on Wade Hampton Boulevard; thence with the right of way of said Wade Hampton Boulevard S. 43-00 W. 108.0 feet to an iron pin, the point of beginning. — 271 - P14 - 1 - 8.5

Derivation: Deed of Lewis E. Freeman to Beatrice D. Freeman recorded October 4, 1956 in Deed Book 562 at Page 433.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of October 19 76.

SIGNED, sealed and delivered in the presence of:

*James J. Brand* \_\_\_\_\_ (SEAL)  
*Lyn Pressley* \_\_\_\_\_ (SEAL)  
Beatrice D. Freeman \_\_\_\_\_ (SEAL)  
Beatrice D. Freeman \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4 day of October 19 76.  
*James J. Brand* \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina  
My commission expires: 10-24-83  
*Lyn Pressley* \_\_\_\_\_

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER N/A  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.  
Notary Public for South Carolina. \_\_\_\_\_ (SEAL)  
My commission expires: \_\_\_\_\_  
RECORDED this OCT 4 1976 day of \_\_\_\_\_ 19 \_\_\_\_\_, at 1:00 P.M. M., No. 9219  
2600.00  
Greenville County  
Stamps Paid \$ 143.00  
Act No. 350 Sec. 1

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