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## The State of South Carolina COUNTY OF GREENVILLE

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KNOW	ALL MEN BY THESE PRESENTS:	That we, John L. Chapman and Lenora S.	
Chapma	ın	have agreed to sell to	
James	A. Pierce, Jr.	a certain lot or tract	
of land	of land in the County of Greenville, State of South Carolina, being more tully described and identified according to the attachment hereto		
and i			
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And the same of the same of			
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a e armin in manifestra en		***************************************	
		ho	
and exe	cute and deliver a good and sufficie	nt warranty deed therefor on condition that	
pay the	sum of Ninety Thousand	Dollars in the following manner: Purple to Seller upon execution of this Bond For ligated to Seller in the amount of \$90,000; Purple 7% for the first 2 years of the note with said each 6 months thereafter; after the note interest on same from date atxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
aser snall tle wherei	n Purchaser shall be obl	igated to Seller in the amount of \$90,000; Pur	
aser to pa	y interest at the rate of ng due on March 1, 1977	and each 6 months thereafter; after the note	
all have b	een in effect for 2 year	s, Purchaser shall repay principal and interes	
the rate until th	of 8% e full purchase price is paid, with	interest on same from date <u>Akxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</u>	
week seaso	as about to be computed and paid araus	ove provided to bear interest until paid at same rate as	
principo	ıl, and in case said sum or any part	thereof be collected by an attorney, or through legal proceed-	
ings of	any kind, then in addition the sum	of a reasonable sum delicate for ottorney's fees, as is	
shown	by hisnote of even date	and insurance herewith. The purchaser agrees to pay all taxes/while this	
	t is in force.		
lt is	gareed that time is of the Essence (	of this contract, and if the said payments are not made when	
	_	and equity from all liability to make said deed, and may	
		e, Jras tenant holding over after termination,	
		lease and shall be entitled to claim and recover, or retain if	
		paid Modkwsk parkyeak for rent, or	
hy way	of liquidated damages, or may enf	force payment of said note.	
In w	itness whereof, we have h	nereunto set OUT hands and seals this 12 hands day of	
Octo			
		hour Cella burnz (SEAL)	
In the	presence of:	JOHN L. CHAPMAN	
	Note I District	Lunera & Chapmen. (Seal)	
7.40	was B Dow a)	LENORA S. CHAPMAN	
, ,	lural B DOW al	James ( Fruit fr. (Seal)	