STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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VOL 1044 MC 550

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KNOW ALL MEN BY THESE PRESENTS, that

JOHN W. BRIDGES & WILLIE MAE E. BRIDGES

in consideration of \$1.00 and assumption of hereinafter described mortgage---- XXXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THOMAS W. BRIDGES AND EMMA B. BRIDGES, THEIR HEIRS & ASSIGNS FOREVER:

ALL that piece, parcel or tract of land lying in the State of South Carolina, County of Greenville, being known and designated as Lot 96, in accordance with Plat of Property of San Souci Development Co., which plat is recorded in the RMC Offqce for Greenville County in plat book H, page 186, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the western side of West Decatur Street, corner of lots 96 and 97; thence N. 64-45 W., 179.7 feet to a stake; thence S. 25-09 W., 60 feet to a stake; thence S. 64-45 E., 179.65 feet to a stake on West Decatur Street; thence with said Street, N. 25-15 E., 60 feet to the point of beginning.

This is the same property conveyed to the grantors by deed of Kaliure Meng, recorded in deed book 696 at page 16 in the RMC Office for Greenville County on April 9, 1962.

This conveyance is subject to restrictive covenants of record and to any easements or rights of way affecting the above described property.

As part of the consideration, the grantees herein assume and agree to pay the balance of that certain mortgage to Fountain Inn Federal Savings & Loan Association, (now United Federal Savings & Loan Association,) recorded in mortgage book 1182 at page 365 in the RMC Office for Greenville County on March 3, 1971 in the original amount of \$9,600.00, and having a current balance of \$7,201.60.

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ctogether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of October , 1976.

SIGNED, sealed and delivered in the presence of: Nelson Mallace Such Sparlar In Spire,	JOHN W. BRIDGES (SEAL) WILLIE MAE E. BRIDGES (SEAL)
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the	PROBATE undersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof. SWORN to before me this 8th day of October Will Mallow Such (SE/Notary Public for South Carolina. My commission expires (2-25-86)	II) Barbara Dr Spriker

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of dower of in and to all singular the promises within mentioned and released. and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of October 19,76.	Willie MAE E. BRIDGES
Notary Public for South Carolina. My commission expires 6-25-86	WILDIE IZES 2. BALGOZO
	n /

RECORDED this.

day of OCI 13 187 19 , at 4:17 M., No. 10.