

Grantee's address: 2616 Old Wesley Chapel Road, Decatur, Ga. 30034

SK TAC
RE-

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1044 PAGE 751

KNOW ALL MEN BY THESE PRESENTS, that **First Federal Savings and Loan Association of Greenville**
United States of America
A Corporation chartered under the laws of the ~~State of~~ **United States of America** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of

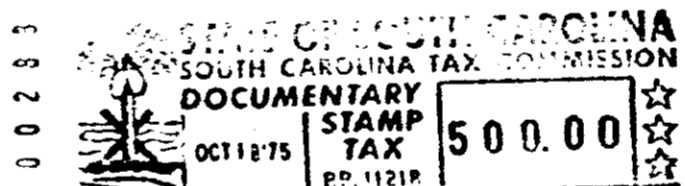
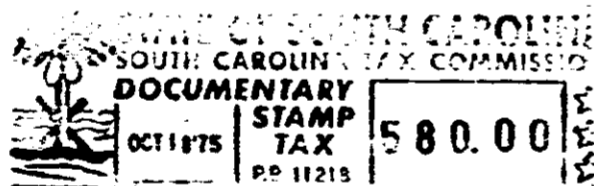
Five Hundred Forty Thousand and No/100-----(\$ 540,000.00)----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Consortium Management Company, Inc.**, its successors and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter
to be constructed thereon, situate, lying and being in the State of South Carolina, County of
Greenville, near the intersection of Pine Creek Drive and an access road for Interstate
Highway 85, near the intersection of Interstate Highway 85 and Augusta Road (U. S.
Highway No. 25), as shown and designated on plat entitled "Property of Scottish Inns of
America, Inc. and Scottish Inns International, Inc." prepared by Campbell & Clarkson,
June 3, 1971 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northeastern side of Pine Creek Drive, joint front
corner of the property described herein and property formerly of Sans Souci Housing,
Inc. and running thence along the line of said property, N. 81-06 E. 358.1 feet to an
iron pin on the westerly edge of the Interstate Highway 85 access road; and running
thence along the curve of said access road, the chords of which are: N. 04-18 E. 49.8
feet; N. 18-47 E. 74.5 feet; N. 11-02 E. 25.2 feet; thence continuing along the westerly
edge of said access road N. 5-03 W. 107.6 feet to an iron pin; thence N. 73-29 W. 69.7
feet to an iron pin; thence N. 87-38 W. 501.3 feet to an iron pin; thence S. 24-20 W.
182.6 feet to an iron pin along the northeasterly edge of Pine Creek Drive; thence along
the edge of Pine Creek Drive, S. 55-41 E. 322.2 feet to the beginning corner; being the
same conveyed to the grantor by Frank P. McGowan, Jr., as Master in Equity for
Greenville County by deed dated October 8, 1976, and recorded in the R. M. C. Office of
for Greenville County in Deed Vol. 1044, at Page 546 -159-369-1-1.4

This conveyance is made subject to any restrictions, reservations, zoning ordinances or
easements that may appear of record, on the recorded plat (s), or on the premises.

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1090.00
594.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 15th day of October 19 76

SIGNED, sealed and delivered in the presence of:

Bruce M. Bogerman
Mary S. Martin

First Federal Savings and Loan Association of Greenville (SEAL)
A Corporation
By: [Signature]
President
Mary M. Black
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of October 19 76

[Signature] (SEAL)
Notary Public for South Carolina,
MY COMMISSION EXPIRES: August 14, 1979

Mary S. Martin

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

RECORDED OCT 18 '76 At 3:54 P.M. No. 10700

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