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Deed for South Carolina PALEMANLE CO. S. C.

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FHA Case No. 461-122173-203

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(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE . State of South Carolina, to wit:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northwestern side of Crosby Circle, being known and designated as Lot No. 105, as shown on a Plat of Paramount Park, recorded in the R.M.C. Office for Greenville County, in Plat Book W, at Page 57. Said lot fronts 70 feet on the northwestern side of Crosby Circle, runs back to a depth of 184.6 feet on the western side, and a depth of 195 on the eastern side and is 70.9 feet across the rear.

-159-M15.3-4-42

Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., Master in Equity, dated April 6, 1976, and recorded in the RMC Office for Richland County on April 6, 1976, in Book 1034, Page 289.

Grantee's Address: Annie Mae Flemings Pierce 34-B Woodland Homes Greenville, S. C. 29607

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would

(CONTINUED ON NEXT PAGE)

FHA FORM NO. 1875 Rev. 1/74