

KNOW ALL MEN BY THESE PRESENTS That I, EDDIE HANNAH, THE SURVIVING HUSBAND OF MRS. NELLIE HANNAH (DECEASED) RESIDING IN GREENVILLE COUNTY in the State of aforesaid,

in consideration of the sum of TEN (\$10.00) * * * * * Dollars, to ME in hand paid at and before the sealing of these presents by SOUTHSIDE BAPTIST CHURCH,

ITS BOARD OF DEACONS AND TRUSTEES (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

SOUTH SIDE BAPTIST CHURCH, ITS BOARD OF DEACONS AND TRUSTEES:

ALL THAT PIECE, PARCEL OR LOT OF LAND IN GROVE TOWNSHIP, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, LYING AND SITUATED IN REHOBETH SCHOOL DISTRICT ON THE WEST SIDE OF HIGHWAY NUMBER TWENTY NINE (NOW KNOWN AS HYWAY 20) AND BEING A PIECE OF LAND CONVEYED UNTO GRANTOR BY WILL OF NELLIE HANNAH, (DECEASED) - CONVEYED TO NELLIE HANNAH BY DEED OF EDGAR BOYCE DATED OCTOBER 23rd, 1947, AND RECORDED IN DEED BOOK 325, ON PAGE 155. THIS LAND HAS THE FOLLOWING DISTANCES AND COURSES, TO WIT:

BEGINNING AT THE CORNER IRON P: N AT THE PROPERTY LINE OF C.E. JERNIGAN, AND THE ROAD KNOWN AS SOUTH SIDE CIRCLE, THENCE RUNNING N16-31E FOR A DISTANCE OF 35.0 FEET TO A NAIL CAP, THENCE N58-19-E FOR A DISTANCE OF 120.8 FEET, TO A NAIL CAP, THENCE S04-36W ALONG THE SOUTH SIDE BAPTIST CHURCH PROPERTY LINE FOR A DISTANCE OF 89.9 FEET TO AN IRON PIN, THENCE S86-00W ALONG THE C.E. JERNIGAN PROPERTY LINE FOR A DISTANCE OF 105.8 FEET, WHICH IS BACK TO THE BEGINNING POINT. THIS PARCEL OF LAND CONTAINS 0.144 AC., MORE OR LESS.

THIS IS A PORTION OF THE LAND CONVEYED TO GRANTOR BY WILL OF NELLIE HANNAH, DECEASED.

-91- PT OF 617.4 - 1-14
OUT OF 617.4 - 1-7 0.144 AC

05 JAN 22 AM 1977
3.00 AS

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said SOUTH SIDE BAPTIST CHURCH - ITS BOARD OF DEACONS & TRUSTEES, Heirs and Assigns forever. And I do hereby bind MYSELF AND MY Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said SOUTH SIDE BAPTIST CHURCH - ITS BOARD OF DEACONS & TRUSTEES Heirs and Assigns against MYSELF AND MY Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness MY hand and seal this 30th day of DECEMBER in the year of our Lord One Thousand Nine Hundred and seventy six the 2 Hundred and Year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Ann L. Bell
N.C. Brooks
Ethel P. Bell

Eddie C. Hannah (Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville

Personally appeared before me Ann L. Bell and made oath that she saw the within named EDDIE C. HANNAH sign, seal and as her act and deed deliver the within written deed, and that she, with N. C. BROOKS witnessed the execution thereof.

Sworn to before me this 30th day of DECEMBER, A. D., 1976

Ethel P. Bell (Seal)
my commissioner Notary Public for South Carolina

Ann L. Bell

STATE OF SOUTH CAROLINA, }
COUNTY OF ANDERSON

RENUNCIATION OF DOWER - NONE REQUIRED - UNMARRIED MAN, Notary Public for

South Carolina, do hereby certify unto all whom it may concern, that Mrs. did this day appear before me, and upon being wife of the within named privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____

Notary Public for South Carolina (Seal)

State Tax stamps: \$ _____; Federal Tax stamps: \$ _____ (CONTINUED ON NEXT PAGE)

Filed and recorded _____ 19____ M _____ C. C. P.

RECORDED

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