GREENVILLE CO. S. C. vei 1049 magi 785 STATE OF SOUTH CAROLINA

8 44 MM TITLE TO REAL ESTATE COUNTY OF GREENVILLE

John W. G. tafson and Camille A. Gustafson KNOW ALL MEN BY THESE "RESENTS, that

in consideration of Eleven Thousand Seven Hundred One and 21/100 (\$11,701.21) & assumption of mortgage balance hereinbelow set forth.\*
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Cyvia S. Rosenfeld, her heirs and assigns forever:

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ALL that certain piece, parcel, or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit 7 of Charter Oaks Horizontal Property Regime as is more fully described in Master Deed dated May 8, 1974 and recorded in the R. M. C. Office for Greenville County in Deed Volume 998, at Page 437, as affected by survey and plot plans recorded in Plat Book 5-B at Page 95, as amended in Deed Volume 1008 at Page 238.

This is the 'dentical property conveyed to the Grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 1031 at Page 74, on February 3, 19 Association of Greenville. 1976, by Deed of First Federal Savings and Loan

\*The Grantee accepts this property subject to the terms of that certain note and mortgage executed to First Federal Savings and Loan Association of E. Greenville, South Carolina, recorded in Mortgage Book 1359 at Page 513, on February 3, 1976, in the original amount of \$43,600.00 and having a balance through January, 1977, in the amount of \$43,298.79.

Grantee to pay 1977 taxes.

THE CASCLED TO THE STATE OF THE	NITTE NITTE	432	SOUTH COUNTY DCCUMENTARY TAX
BOCUMENTARY 24.00	CARENYI	(C)	* 13.20 E
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's heirs or successors and assigns, forever. And, the grantonto) do(es) hereby bind the grantonto and the grantonto's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part those of.

WITNESS the grantor's(s') hand(s) and scales this 19 and 1 (SEAL) SIGNED realed and delivered in the presence of: (SEAL) (SEAL) PROBATE STATE OF ALABAMA Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of 191111111111 1972. COUNTY OF JEFFERSON \_(SEAL) Notary Public for .-Notary Public. State of Alabama at Lorge My commission expires. RENUNCIATION OF DOWER STATE OF ALABAMA

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> COUNTY OF JEFFERSON undersigned wife (wives) of the above named granton(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and established all how eight and all should be premises within mentioned and released.

tate, and all her right and claim of dower of, in and to all sing GIVEN under my hand and seal this	pular the	btemres #	Attnin mendoned	- Rolling . D
& D. Julian John T.	_(SEAL)			-
My commission expires State of Alabama at Large RECORDED this day of State 1980	19.	77, at _	8:44 A/	M., No

19 77, at 8:44 A/