

TITLE TO REAL ESTATE BY A CORPORATION—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA } William F. Crowther, Jr. and  
COUNTY OF GREENVILLE } Grantee(s) Address: Marcia B. Crowther  
GREENVILLE C.O.S. } Belgrave Close  
Taylors, South Carolina 29687

KNOW ALL MEN BY THESE PRESENTS, that Threatt-Maxwell Enterprises, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of

Eight thousand five hundred and no/100ths-----(\$8,500.00)---Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto William F. Crowther, Jr. and Marcia B. Crowther, their heirs and  
assigns forever:

All that certain piece, parcel or lot of land situate, lying and being  
in the State of South Carolina, County of Greenville, being known and designated  
as Lot 11 on plat of Gray Fox Run Subdivision prepared by C. O. Riddle, RLS dated  
November 10, 1975 and recorded in the RMC Office for Greenville County in Plat  
Book 5-P at Page 9 and revised March 4, 1976 and the revised plat is recorded in  
Plat Book 5-P at Page 16. According to said revised plat, the property is more  
fully described as follows:

Beginning at an iron pin on Belgrave Close at the joint front corner  
of Lots 11 and 12 and running thence along the joint line of said lots, S 58-48 E  
137.9 feet to an iron pin in the line of Lot 20; thence with the line of Lots 20  
and 21, S 2-36 W 112.5 feet to an iron pin in line of property now or formerly  
owned by Plemmons; thence with Plemmons line, N 75-57 W 131.7 feet to an iron pin  
in the line of property now or formerly owned by Hammond; thence with Hammond line  
N 75-19 W 36.8 feet to an iron pin at the joint rear corner of Lots 10 and 11;  
thence along the joint line of said Lots, N 2-36 E 118.7 feet to an iron pin on  
Belgrave Close; thence with the turnaround of Belgrave Close, the chord of which  
is N 61-54 E 51 feet to an iron pin, the point of beginning.

This conveyance is subject to any and all existing reservations,  
easements, rights-of-way, zoning ordinances and restrictions or protective cove-  
nants that may appear of record or on the premises.

This is a portion of the property conveyed to the Mortgagor herein  
by deed of Clyde N. Strange recorded in the RMC Office for Greenville County in  
Deed Book 1010 at Page 237.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 15th day of April 1977.

SIGNED, sealed and delivered in the presence of:

*S. Gray Waldal*  
*Shirley Hester*

THREATT-MAXWELL ENTERPRISES, INC. (SEAL)  
A Corporation  
By: *T. Threatt*  
President  
*C. Maxwell*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of April 1977.

*S. Gray Waldal* (SEAL)  
Notary Public for South Carolina.

*Shirley Hester*

My commission expires: 9/2/79

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

4328 RV-2