

3914 1312 ST. DE.
N.W. WASHINGTON, D.C.

TITLE TO REAL ESTATE - Prepared by Julius B. Aiken, Attorney at Law, Greenville, S.C.

GREENVILLE CO. S.C.

VOL 1057 PAGE 390

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAY 27 10 27 AM '77

HOUSE STAMPS & SEALS

KNOW ALL MEN BY THESE PRESENTS, that I, J. C. Black

RECORDED

in consideration of FOUR THOUSAND SIXTY AND NO/100- - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto William Ladson and Dorothy Ladson, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, lying, being and situate in the County of Greenville, State of South Carolina on the eastern side of Gunter Road, and being more particularly described according to a plat entitled "Property of William Ladson and Dorothy Ladson," prepared by Campbell and Clarkson Surveyors, Inc., dated April 28th, 1977, and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 6-D, at Page 81, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Gunter Road, which pin is approximately 1,201.6 feet from the intersection of said road with Charlie Black Road, and running thence with Gunter Road as the line, N. 10-17 W. 225 feet to an iron pin; thence N. 44-17 E. 467.4 feet to an iron pin; thence N. 04-12 E. 264.85 feet to an iron pin; thence S. 44-17 W. 340.85 feet to an iron pin; thence N. 23-38 E. 144.9 feet to an iron pin; thence N. 30-17 E. / to an iron pin; thence N. 33-56 E. 100.6 feet to an iron pin; thence N. 49-52 E. 93.56 feet to an iron pin; thence N. 63-43 E. 74.42 feet to an iron pin; thence N. 77-30 E. 66.46 feet to an iron pin; thence S. 71-40 E. 105.05 feet to an iron pin thence S. 02-35 E. 333.32 feet to an iron pin; thence along the line of property now or formerly of Thomason S. 39-20 W. 405.7 feet to an iron pin; thence continuing with the Thomason line, S. 39-20 W. 500 feet to an iron pin of Gunter Road, the point of beginning and containing 5.8 acres, more or less.

- 80 - FT. OF S85.2-1-11.24 -> 3.8 AC.
OUT OF S85.2-1-11.2

This is/ the same property conveyed to the Grantor, J. C. Black, by deed from Charlie Black dated August 19th, 1968, and recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 857; at Page 24.

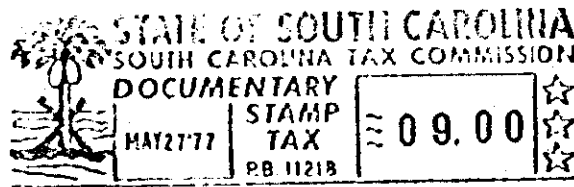
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of May 19 77.

SIGNED, sealed and delivered in the presence of:

J. C. Black (SEAL)

Marjorie A. Hill
Julius B. Aiken



STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of May 19 77.

Julius B. Aiken (SEAL)
Notary Public for South Carolina.
My commission expires: 9-22-82.

Marjorie A Hill

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of May 19 77.

Julius B. Aiken (SEAL)
Notary Public for South Carolina.
My commission expires: 9-22-82.

Carrie Black

RECORDED this 27th day of May 19 77.



32474

0.390

4328 RV-2