

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 16 day of APRIL, 19 77

Signed, sealed and delivered in the presence of:

Joseph P. McMillan, Jr. William J. Rosmond (SEAL)  
Janice H. McMillan Pauline J. Rosmond (SEAL)  
 As to the Grantor(s)  
Cathy H. Hager FIRST FEDERAL SAVINGS AND (SEAL)  
Sidley Parker LOAN ASSOCIATION (SEAL)  
 As to the Mortgagee BY Georgia G. Smith  
Asst. Vice President

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 19 day of APRIL, 19 77

Janice H. McMillan (SEAL) } Joseph P. McMillan, Jr.  
 Notary Public for South Carolina } Deponent  
 My Commission Expires: 11-23-80

STATE OF }  
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 29<sup>th</sup> day of April, 19 77

Janita S. Foster (SEAL) } Cathy H. Hager  
 Notary Public for } Deponent  
 My Commission Expires: April 21, 1977

Recorded May 30, 1977 At 10:26 A.M. No.

32646

FILED, WRITTEN & ELECTRONIC  
MAY 30 1977  
32646

Right of Way

Right of Way to Parker Sewer and Fire Sundistrict

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 10:26 clock A.M. May 30 19 77 and recorded in Deed Book 1057 at page 480  
R. M. C. for G. Co. S. C.

32646 (RV-2)