1	208 Pinecreek Drive; Greenville, S. C.
;	TITLE TO REAL ESTATE prepared by McDonald, Cox & Anderson Attorneys at Law ()
	STATE OF SOUTH CAROLINA 1 24 FT GREENVILLE CO. S. C. WOLLD OF TABLET
	TITLE TO REAL ESTATE prepared by McDonald, Cox & Anderson, Attorneys at Law Country of GREENVILLE CO.S.C. VCI 1050 PAGE 254 COUNTY OF GREENVILLE IN STANGERSLEY S
	KNOWN ALL MEN BY THESE PRESENTS, that ALBERT 10: TAYLOR, JR., AS TRUSTEE, FBO: ALBERT Q. TAYLOR, JR., AND JACK K. TAYLOR, UNDER TRUST AGREEMENT RECORDED IN DEED BOOK
	778, AT PAGE 167, R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C.,
	in consideration of TWENTY-SIX THOUSAND FIVE HUNDRED & NOTIOUTHS (\$26,500.00) Dollars,
1	the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
	WOODROW GREEN, JR., AND PATRICIA RAY GREEN, their Heirs and Assigns,
	forever;
	ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 213, Section 2, Belle Meade Subdivision, and a triangular strip of land on the eastern side of Lot No. 213 as shown on plat of Woodrow Green, Jr., and Patricia Ray Green recorded in the R: M. C. Office for Greenville County, S. C., in Plat Book 5-Y, at page 95, and having such metes and bounds as are shown thereon.
	-159-371-1-30 (NOTE)
1. (2)	This is the same property conveyed to the Grantor herein by Kathryn A. Taylor by deed dated August 8, 1973, and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 981, at page 459, and by W. Clark Gaston, Jr., as Guardian ad Litem, by deed dated May 5, 1977, and recorded herewith.
	THIS conveyance is made subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or
	on the premises.
	E COUNTY DOSUMENTARY
	N (ARROWNA UUUNT)
a t	ogether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ppertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns gainst the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to laim the same or any part thereof.
	SITNESS the grantor's(s') hand(s) and seal(s) this 5th day of May 19 77. IGNED, sealed and delivered in the presence of:
_	Celleth Sef
-	ALBERT Q. TAYLOR, JR., AS TRUSTÉE AL.) (SEAL.)
/5	Star C. Kulling - (SEAL)
-	TATE OF SOUTH CARRAINS (SEAL)
	TATE OF SOUTH CAROLINA PROBATE OUNTY OF GREENVILLE PROBATE
g	Personally appeared the undersigned witness and made oath that (s)he saw the within named rantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above ritnessed the execution thereof.
	WORN to before me this 5th day of May
Ţ	Such Kupled
Ÿ	ly commission expires: 7-24-79
	TATE OF SOUTH CAROLINA RENUNCIATION OF DOWER OUNTY OF GREENVILLE (N/A GRANTOR TRUSTEE)
u \$4 \$4 21	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the indersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and exparately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. IVEN under my hand and seal this day of
_	(SEAL)
N	otary Public for South Carolina. ly commission expires: ECORDED this 11th day of May 10.77 11.58 P/ 1
K	ECORDED this day of May 19 77 at 4:58 P/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

Re-RECORDED JUN 24 1977 At 4:24 P.M.

RECORDED this _

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Water Conference

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