

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1059 PAGE 531

KNOW ALL MEN BY THESE PRESENTS, that W. P. Gregory

in consideration of One Dollar (\$1.00) and love and affection the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Pauline R. Gregory, her Heirs and Assigns, Forever:

One-half undivided interest in the below described property:

ALL that piece, parcel, or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Paris Mountain and Bates Townships, being known and designated as Tract 1-B on plat of the property of Z. P. Batson Estate, prepared by H. S. Brockman, R. S., December 29, 1961, said plat being of record in the R. M. C. Office for Greenville County in Plat Book III at Page 43, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING in the line of the Jim Gregory property at the point where said property is traversed by a black top road and running thence with line of Gregory property N. 51-15 W. 238 feet to an iron pin; thence still with Gregory property N. 19-45 W. 641.5 feet to iron pin; thence N. 40 E. 277.2 feet to iron pin; thence S. 68 E. 65.7 feet to point in said black top road; thence with said road S. 7-50 E. 253 feet; thence still with said road S. 10-25 E. 700 feet to the beginning corner, containing 3.95 acres.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way appearing on the property and/or fo record.

This is the same property as that conveyed to the Grantor by deed from Calvert Batson and Dayton Batson as Executors of the Estate of Z. P. Batson, Deceased, dated March 26, 1965, and recorded in the R. M. C. Office for Greenville County in Deed Book 770 at Page 198 on March 30, 1965.

The Grantee's mailing address is: Route 2, Box 60, Elizabeth Drive, Travelers Rest, South Carolina 29690.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of June, 1977

SIGNED, sealed and delivered in the presence of:

W.P. Gregory (SEAL)
W. P. Gregory

Thomas E. Boring
Linda P. Mitchell

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of June, 1977

Thomas E. Boring (SEAL) Linda P. Mitchell

Notary Public for South Carolina.

My commission expires 4/7/79

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER NOT NECESSARY;
GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of JUN 29 1977 10 _____ at 3:42 P. M., No. _____

3955000251

220001

0531

4328 RV-2