

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Jane B. Patrick

in consideration of NINETY SIX THOUSAND, FIVE HUNDRED and No/100--(\$96,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lee Churchill Jetton, her heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the southwest side of Aldridge Drive, in the City of Greenville, being shown as Lot No. 48 on Plat of Section F of GOWER ESTATES, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book JJJ, Page 99, on plat made by R. K. Campbell and Webb Surveying & Mapping Co., November, 1965, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Aldridge Drive at the joint front corner of Lots 47 and 48, and runs thence along the line of Lot 47, S. 61-30 W. 224.6 feet to an iron pin; thence S. 26-30 E. 97 feet to an iron pin; thence with the line of Lot 49, N. 62-08 E. 234.4 feet to an iron pin on the southwest side of Aldridge Drive; thence with the curve of Aldridge Drive (the chord of which is N. 14-42 W. 30 feet) to an iron pin; thence still along Aldridge Drive, N. 39-18 W. 70 feet to the beginning corner.

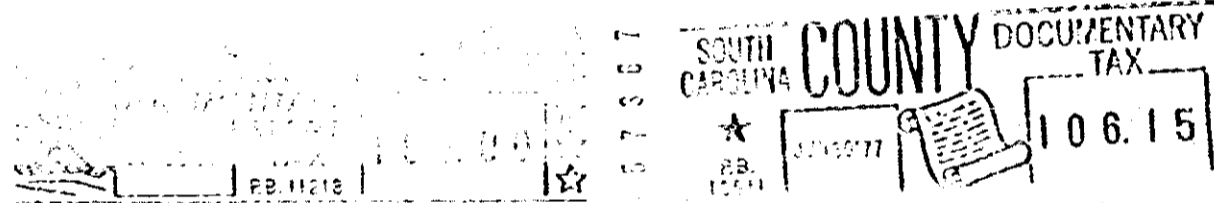
This being the identical property conveyed to the grantor herein by deed of Charles Hugh Patrick, Jr., dated January 1, 1977, and recorded February 24, 1977, in Greenville County Deed Book 1051 at Page 585.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above described property.

-599-263.4-7-14

The Grantee's mailing address is: 10 Aldridge Drive, Greenville, South Carolina, 29607.

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together with all and singular the rights, memos, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of June, 1977

SIGNED, sealed and delivered in the presence of:

Eve R. H. Chandler
Amy A. Cooke

Jane B. Patrick (SEAL)
JANE B. PATRICK (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30 day of June 1977.

Amy A. Cooke (SEAL) *Eve R. H. Chandler*
Notary Public for South Carolina.
My commission expires 9/29/81

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER NONE NECESSARY-FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of JUN 30 1977 19____ at 2:00 P. M., No. 36420

26-1-9

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