

KNOW ALL MEN BY THESE PRESENTS, that We, WINSTON S. COX & BOYCE MILLER, JR.,

in consideration of SIX THOUSAND NINE HUNDRED FIFTY AND NO/100 (\$6,950.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto CHARLES L. HOWARD, SR. & JOANN H. HOWARD, Their Heirs and Assigns,
Forever:

ALL that piece, parcel or tract of land with all improvements thereon or hereafter constructed thereon situate, lying and being in the County of Greenville, State of South Carolina, in Saluda Township, being known and designated as Tract No. 11 as shown on plat of subdivision entitled Howard Acres recorded in the RMC Office for Greenville County in Plat Book 5P, at page 89, and having according to said plat the following courses and distances, to wit:

BEGINNING in the center of Highway 414 at the joint front corner of Tracts 10 and 11 and running thence N. 11-45 W. 716 feet; running thence N. 34-00 E. 292 feet to iron pin; running thence S. 09-15 E. 779.5 feet to a nail and cap in center of Highway 414; running thence along center of said Highway S. 39-40 W. 158.2 feet; running thence continuing with said Highway S. 39-40 W. 66.8 feet to iron pin, the beginning corner.

This property is subject to the restrictive covenants recorded against said property in Deed Book 1056, page 679, and restrictions or setback lines as shown on said plat.

The above description of Tract No. 11 describes the area from the center of Highway 414, but the area actually conveyed is from the right-of-way of Highway No. 414.

Taxes for 1977 to be pro rated at end of year.

This being a portion of the property conveyed to the above Grantors by deed recorded Jan. 27, 1977 in Deed Book 1050, at page 153

GREENVILLE COUNTY 057370 SOUTH CAROLINA COUNTY DOCUMENTARY TAX 07.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of June, 19 77
SIGNED, sealed and delivered in the presence of:
Winston S. Cox (SEAL)
Boyce Miller, Jr. (SEAL)
Julius E. John (SEAL)
Bernadine Welch (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 1st day of June 1977
Julius E. John (SEAL) Bernadine Welch
Notary Public for South Carolina.
My commission expires July 14, 1977

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 1st day of June 19 77
Archie Wines (SEAL) Winston S. Cox
Notary Public for South Carolina. Julian M. Miller
My commission expires _____

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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