

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Richard K. McIntyre  
5140 Maplewood Drive  
Greenville, South Carolina

KNOW ALL MEN BY THESE PRESENTS, that Builder Marts of America, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Four Thousand Seven Hundred  
(\$4,700.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Richard K. McIntyre, his heirs and assigns forever:

ALL that certain lot of land, located on the southeastern side of Uneeda  
Drive, lying in the State of South Carolina, County of Greenville, being  
shown and designated as Lot No. 25 on a plat of Sherman Park, Section 2,  
by Campbell and Clarkson Surveyors, Inc., dated April 1, 1974, recorded  
in the RMC Office for Greenville County in Plat Book 4-R at Page 66, and  
having according to said plat the following courses and distances, to-wit:

BEGINNING at an iron pin on the southeastern side of Uneeda Drive, the  
joint front corner of Lots 24 and 25 and running thence with the common  
line of said lots S. 54-49 E. 150 feet to an iron pin on the sideline  
of Lot 27; thence running with the rear line of Lot 25 S. 35-11 W. 87  
feet to an iron pin, the joint rear corner of Lots 25 and 26; thence  
running with the common line of said lots S. 52-42 W. 146.3 feet to an  
iron pin on the southeastern side of Uneeda Drive; thence running along  
Uneeda Drive N. 35-11 E. 81.5 feet to an iron pin, the point of beginning.

The property above described is conveyed subject to all restrictive  
covenants, setback lines, rights-of-way and easements of public re-  
cord and appearing on recorded plat(s).

This is a portion of the same property conveyed to the grantor herein  
by deed of Jimmy J. Lindsey Real Estate, Inc. (formerly Prince and  
Lindsey Real Estate Co., Inc.) dated April 25, 1975 and recorded May 8,  
1975, in the RMC Office for Greenville County in Deed Book 1017 at  
Page 948.

ALSO

-159-273-5-36461  
-156-1476.2-1-205+206

ALL that certain lot of land, located on the western side of Uneeda  
Drive, lying in the State of South Carolina, County of Greenville, being  
shown and designated as Lot No. 4 on a plat of Sherman Park, Section 2,  
by Campbell and Clarkson Surveyors, Inc., dated April 1, 1974, recorded  
in the RMC Office for Greenville County in Plat Book 4-R at Page 66, and (back)  
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 30th day of June 1977.

SIGNED, sealed and delivered in the presence of:

Pamela J. Counihan  
James C. Sanath

(SEAL)  
A Corporation Builder Marts of America, Inc.  
By: Thomas V. Melton, Jr.  
President  
Manager of Financial Services to Customers  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of June 1977  
James C. Sanath (SEAL) Pamela J. Counihan  
Notary Public for South Carolina.  
My commission expires: 2/16/85

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

0-9-11-81

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