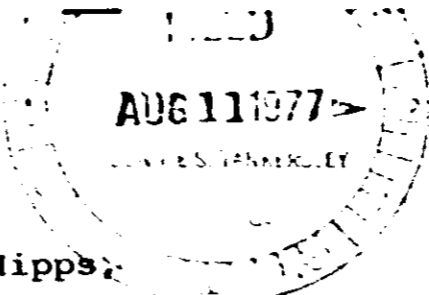


STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }



NTC

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KNOW ALL MEN BY THESE PRESENTS, that I, Frank T. Hipps,

in consideration of Seven Thousand and No/100 - - - - - (\$7,000.00) - - - - - Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

James E. Hipps and Daphne Hipps, their heirs and assigns forever, the following described property, to-wit:

ALL that certain piece, parcel, or lot of land situate, lying and being in Austin Township, Greenville County, South Carolina, being shown as Lots Nos. 5 and 6, containing 0.65 acres, more or less, according to a plat made by C.O. Riddle, RLS, entitled "Property of Frank T. Hipps", said plat being dated January 11, 1961, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on an unnamed street, being the joint front corner of Lots Nos. 4 and 5 and running thence S. 78-36 E. 155.6 feet to an iron pin, rear corners of Lots Nos. 4 and 5 and running thence S. 21-34 E. 101.6 feet to an iron pin; thence S. 14-10 W. 100.1 feet to an iron pin, joint rear corners of Lots 6 & 7; thence N. 78-36 W. 132.9 feet to an iron pin, joint front corner of Lots 6 & 7; thence N. 11-24 W. 200 feet to the point of beginning.

ALSO included in this deed is all my right, title, and interest in and to those certain lands which lie below the surface of the unnamed lake, also shown on said plat, boundaries of such land being the natural extension of said lines of Lot 5 & 6 conveyed above (such lines being S. 78-36 E. and S. 82-06 E.) extended to the low water mark of said unnamed lake.

THIS is a portion of the same property conveyed to grantor herein by deed of D.L. Bramlett, Jr., dated October 28, 1972, and recorded in the RMC Office for Greenville County in Book 959, at page 244, on October 31, 1972.

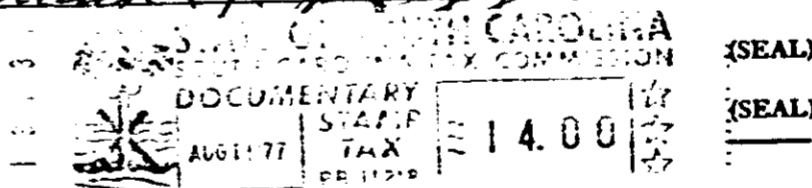
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8 day of July, 19 77.

SIGNED, sealed and delivered in the presence of:

Patricia A. Barber  
Alice Lamm

Frank T. Hipps (SEAL)



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of July, 19 77.

Patricia A. Barber (SEAL)

Alice Lamm

Notary Public for South Carolina  
My commission expires: 1-23-84

UNNECESSARY. GRANTOR UNMARRIED  
RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and thence, and all her right and claim of dower of, in and to all and singular th

GIVEN under my hand and seal this

day of 19 (SEAL)

Notary Public for South Carolina  
My commission expires

RECORDED this day of AUG 11 1977 19 at M., No. 1022  
At 12:00 P.M.

4328 RV-2