

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOTARY PUBLIC

KNOW ALL MEN BY THESE PRESENTS, that I (We) James B. Chandler and  
Tinnie W. Chandler

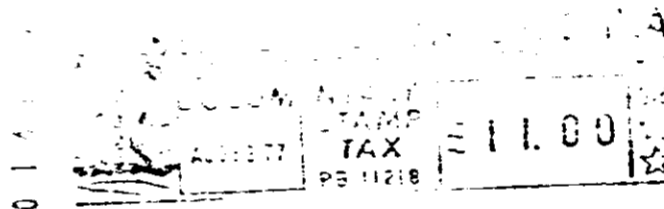
in consideration of the sum of Five Thousand Three Hundred (\$5,300.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas A. Johnson, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in Greenville County, South Carolina, and being located approximately one-fourth (1/4) mile north west of Lebanon United Methodist Church, and, according to a Plat of same prepared by Charles K. Dunn and Dean C. Edens Associates on June 16, 1973, being more particularly described as follows: BEGINNING at a point on Hillside Road, the joint corner of lot No. 1 and that lot herein conveyed and running thence along Hillside Road, S31-02W, 635 feet to a point on Hillside Road; running thence N58-58W, 529.5 feet, along other property of the Grantor herein to an iron pin; thence along Leon Thompson property line, N36-50E, 638.0 feet to an iron pin; thence along line of Lot No. 1, S58-58E, 466.6 feet to the BEGINNING corner.

The above described property is a portion of that property conveyed to the Grantor herein by T. B. Woods by Deed recorded in the Office of R.M.C. for Greenville County, South Carolina in Book 554, at page 345.

GRANTEE'S ADDRESS: Thomas A. Johnson  
#49 Foxhall Road  
Greenville, SC 29605



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 9 day of August 19 77.  
SIGNED, sealed and delivered in the presence of:  
James B. Chandler (SEAL)  
Tinnie W. Chandler (SEAL)  
A. J. McDaniel, Jr.  
C. Dale Forrest

STATE OF SOUTH CAROLINA }  
COUNTY OF PICKENS }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9 day of Aug. 1977.  
A. J. McDaniel, Jr. (SEAL)  
Notary Public for South Carolina  
My commission expires: 2-8-81

STATE OF SOUTH CAROLINA }  
COUNTY OF PICKENS }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
9 day of August 19 77.  
A. J. McDaniel, Jr. (SEAL)  
Notary Public for South Carolina  
My commission expires: 2-8-81

Recorded August 18, 1977 at 3:09 P/M

1062-1058

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