

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TITLE TO REAL ESTATE

VOL 1068 PAGE 706

KNOW ALL MEN BY THESE PRESENTS, that I, Sarah W. Bruin

in consideration of Fourteen Thousand Five Hundred and No/100-----(\$14,500.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell,  
and release unto Holp Electric, Inc., its successors and assigns forever;

All that piece, parcel or lot of land in the County of Greenville, City of Greenville, State of South Carolina, situate, lying and being on the western side of Cumberland Avenue and being known and designated as Lot No. 3 in Block K of FAIR HEIGHTS Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book F at Page 257, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the western side of Cumberland Avenue, joint front corner of Lots Nos. 2 and 3 and running thence along joint line of said Lots, N.58-40 W. 140 feet to an iron pin at the joint rear corner of said Lots; thence S.31-20 W. 50 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence along joint line of said Lots, S.58-40 E. 140 feet to an iron pin at the joint front corner of Lots Nos. 3 and 4 on the western side of Cumberland Avenue; thence with the western side of said Avenue, N.31-20 E. 50 feet to the beginning corner.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed from Bonnie M. Toothman recorded in the RMC Office for Greenville County in Deed Book 939 at Page 40 on March 22, 1972.

The mailing address of the Grantee herein is: Route 2, Batson Road, Taylors, S. C. 29687.

Handwritten notes and stamps, including a date stamp 'NOV 17 1977' and a '29.60' stamp.

Official stamps: 'SOUTH CAROLINA COUNTY DOCUMENTARY TAX' and '15.95'.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) the 17th day of November 19 77.  
SIGNED, sealed and delivered in the presence of:  
Sarah W. Bruin (SEAL)  
Kathy H. Bruin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 17th day of November 19 77.  
Kathy H. Bruin (SEAL)  
Notary Public for South Carolina  
My Commission expires 4/7/79.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF }  
NOT NECESSARY-GRANTOR IS A WOMAN.  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_  
(SEAL)  
Notary Public for South Carolina  
My commission expires \_\_\_\_\_

RECORDED this NOV 18 1977 day of at 4:11 P. M., NO. 15651

9709

4328 RV-2