

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VEL 1076 PAGE 338

FILED
GREENVILLE, CO. S. C.

MAR 31 4 54 PM '78
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Tilmon W. Rankin

in consideration of Eleven Thousand and No/100 ----- (\$11,000.00) Dollars,
Assumption
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
Levis L. Gilstrap, His Heirs and Assigns, Forever:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 138, Section 2 on plat of Oak-Crest, which plat is recorded in the RMC Office for Greenville, County, South Carolina in Plat Book GG, at Page 130 and 131, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Brownwood Drive, joint front corner of lots 139 and 138 and running thence along Brownwood Drive, N. 60-48 W. 70 feet to an iron pin; thence N. 29-12 E. 150 feet to an iron pin; thence, S. 60-48 E. 70 feet to an iron pin at the joint rear corner of Lots 139 and 138, thence, S. 29-12 W. 150 feet to the point of Beginning.

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As a part of the consideration hereof, the Grantee assumes and agrees to pay that certain mortgage given to Veterans Administration as recorded in the RMC Office for Greenville County in Mortgage Book 646, at Page 54, which was in the original amount of \$9950.00, said balance due of approximately \$4500.00 and that certain mortgage given to Levis L. Gilstrap as recorded in the RMC Office for Greenville County in Mortgage Book 1125, at Page 647 in the original amount of \$11,000.00 and having a balance due of approximately \$8767.15.

This is the same property conveyed to the Grantor by deed dated April 11, 1969 as recorded in the RMC Office for Greenville County in Deed Book 868, at Page 104.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of March, 1978.

SIGNED, sealed and delivered in the presence of:

Tilmon W. Rankin (SEAL)

Wanda J. Rice (SEAL)

Nancy M. Sutherland (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31st day of March, 1978
Nancy M. Sutherland (SEAL)

Wanda J. Rice

Notary Public for South Carolina
My Commission expires May 15, 1983

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER NO DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

RECORDED
STAMP
TAX = 22.00

RECORDED MAR 31 1978

AT 4-54 P.M.

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