

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
TITLE TO REAL ESTATE
APR 16 1978

VOL 1076 PAGE 913

KNOW ALL MEN BY THESE PRESENTS, that **Teddy L. Mashburn and Loyce W. Mashburn**
R.M.C.

in consideration of One Thousand Eight Hundred and No/100-----(\$1,800.00)-----Dollars,
and assumption of mortgage as set out below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell,
and release unto **James V. Hall, his heirs and assigns forever;**

ALL that piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, on the northern side of Sheffield Drive and
being known and designated as Lot No. 28 as shown on a plat of CANTERBURY
Subdivision, Section I, prepared by Heaner Engineering Co., Inc., dated March 22,
1972, revised May 2, 1974, and recorded in the RMC Office for Greenville County
in Plat Book 5-D at Page 52 and having such metes and bounds as shown thereon,
reference to said plat being made for a more complete description.

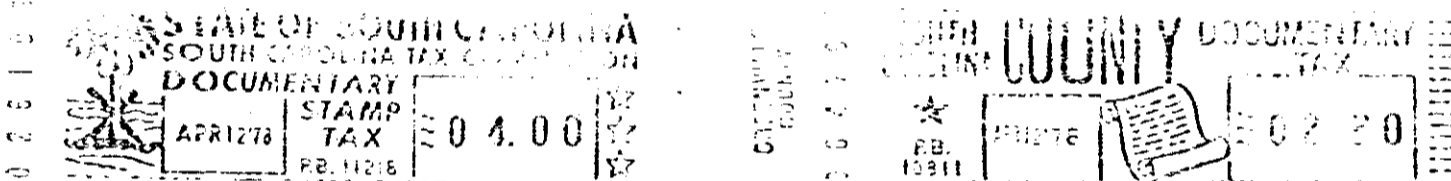
THIS conveyance is subject to all restrictions, setback lines, roadways, zoning
ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantors herein by deed from
James Stephen Johnson recorded in the RMC Office for Greenville County in Deed
Book 1067 at Page 366 on June 10, 1977.

THE Grantee herein assumes and agrees to pay that certain mortgage to Collateral
Investment Company recorded in the RMC Office for Greenville County in Mortgage Book
1413 at Page 919 on October 26, 1977, in the original amount of \$26,350.00 and
having a present balance of \$26,285.38.

-110-602.3-1-28

THE mailing address of the Grantee herein is 106 Sheffield Drive, Greenville,
South Carolina.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) the 11th day of April, 19 78.

SIGNED, sealed and delivered in the presence of:

Kathy H. Brissey (SEAL) Teddy L. Mashburn (SEAL)
Jeff D. Millwood (SEAL) Loyce W. Mashburn (SEAL)

GCTO
-----APR 12 78
603

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 11th day of April, 19 78.

Kathy H. Brissey (SEAL) Jeff D. Millwood
Notary Public for South Carolina
My Commission expires 6/6/83.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

11th day of April, 19 78. Loyce W. Mashburn
Kathy H. Brissey (SEAL)
Notary Public for South Carolina
My commission expires 6/6/83.

2.0001

RECORDED this APR 12 1978 day of at 9:16 A. M., NO. 30081

0943

4328 RV-2