

Grantee's address: P. O. Box 1268, Greenville, S. C. 29602  
TITLE TO REAL ESTATE BY A CORPORATION Office of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.  
GREENVILLE CO. S.C.

VEL 1077 PA. 502

STATE OF SOUTH CAROLINA APR 21 9 50 AM '78  
COUNTY OF GREENVILLE DONNIE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Ten and No/100-----  
Dollars,  
(\$10.00),  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto POWDERHORN HOMEOWNERS ASSOCIATION, INC., its successors and assigns  
forever:

ALL that certain piece, parcel or lot of land, situate, lying  
and being in the City of Simpsonville, County of Greenville,  
State of South Carolina on the southern side of Powderhorn  
Road, containing 4.58 acres and being shown and designated on  
a survey for American Service Corporation by Piedmont Engineers  
Architects & Planners, dated March 30, 1978, recorded in the  
R.M.C. Office for Greenville County, in Plat Book 6-P,  
page 16, and having according to said plat, the following  
metes and bounds, to-wit:

BEGINNING at a point on the southern side of Powderhorn Road  
near the northwestern corner of Lot 177 of Powderhorn Subdivision  
and running thence with the southern side of said Powderhorn Road  
the following courses and distances: N. 41-57 E. 100 feet,  
N. 50-59 E. 100 feet, N. 57-43 E. 100 feet, N. 61-02 E. 475.0  
feet, and N. 65-04 E. 70.45 feet; thence leaving Powderhorn Road  
and running S. 15-53 E. 30.0 feet; thence S. 1-42 W. 163.0 feet;  
thence S. 39-54 E. 59.0 feet; thence S. 23-20 W. 119.0 feet;  
thence S. 50-59 W. 83.89 feet; thence S. 67-10 W. 157.0 feet;  
thence S. 33-25 W. 73 feet; thence N. 84-44 W. 131.20 feet; thence  
N. 82-02 W. 46 feet; thence S. 80-51 W. 126.0 feet; thence N. 58-  
19 W. 91.0 feet; thence N. 72-06 W. 78.5 feet to a point on the  
southern side of Powderhorn Road which is the point of beginning.  
The above described property is a portion of that conveyed to  
the grantor herein by deed of The Kenyon Place Dye Works, Inc.  
recorded October 16, 1972 in the R.M.C. Office for Greenville  
County in Deed Book 958, page 27.

This conveyance is made subject to such easements, restrictions  
and rights-of-way of record as may be applicable to the property  
hereinabove described.

- 323-1-1.7  
OUT OF 323-1-1.3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

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IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 14<sup>th</sup> day of April 1978. AMERICAN SERVICE CORPORATION OF  
SOUTH CAROLINA (SEAL)  
SIGNED, sealed and delivered in the presence of:  
A Corporation  
By:

Gene B. Suttle  
Nancy D. Batson

Donald A. Bell  
President  
William L. Merrill  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14<sup>th</sup> day of April 1978.  
Nancy D. Batson (SEAL) Gene B. Suttle  
Notary Public for South Carolina  
My commission expires: 1-14-83

2.00CI

RECORDED this day of APR 21 1978 19 at 9:50 A. M., No. 31152

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