

KNOW ALL MEN BY THESE PRESENTS, that **DOUBLE C, INCORPORATED**  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Ten Thousand One Hundred and  
No/100-----(\$10,100.00)-----Dollars,  
and assumption of mortgage as set out below  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **Maxwell O. Center, Jr., his heirs and assigns forever;**

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina,  
situate, lying and being on the southern side of Scalybark Road and being known and  
designated as Lot No. 10 of MOUNTAIN SHADOWS Subdivision, plat of which is recorded in the  
RMC Office for Greenville County in Plat Book 4-N at Page 7, and having, according to  
said plat, the following metes and bounds, to-wit: 308-428-1-218

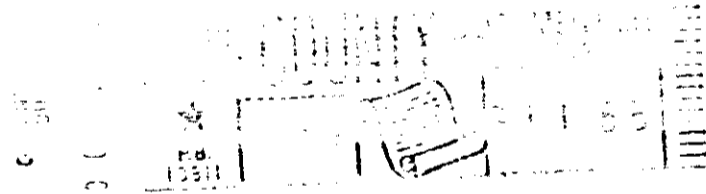
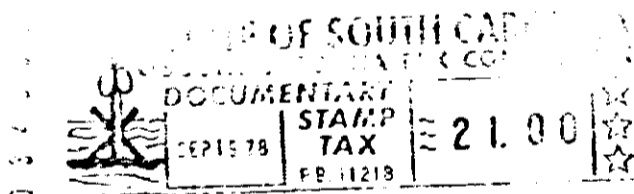
BEGINNING at an iron pin on the southern side of Scalybark Road, joint front corner of  
Lots 9 and 10 and running thence along the southern side of said Road, S.07-20 W. 33.3  
feet to an iron pin; running thence S.20-13 E. 38.8 feet to an iron pin; running thence  
S.65-32 E. 37.0 feet to an iron pin; running thence N.66-20 E. 41.9 feet to an iron pin  
at a branch; thence turning and running along said branch, S.24-03 W. 243.1 feet to an  
iron pin; thence turning and running N.36-08 W. 188 feet to an iron pin, joint rear  
corner of Lots 9 and 10; running thence N.41-45 E. 194.0 feet to the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,  
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Williams  
Builders, Inc., dated August 29, 1977, and recorded on September 6, 1977, in Deed Book  
1064 at Page 272 in the RMC Office for Greenville County.

THE Grantee herein assumes and agrees to pay that certain mortgage to Poinsett Federal  
Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage  
Book 1413 at Page 603 on October 21, 1977, in the original amount of \$26,800.00 and  
having a present balance of \$26,800.00.

THE mailing address of the Grantee herein is: 5124 Sabrina Court, Greenville, S. C. 29615.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 15th day of September 19 78.

SIGNED, sealed and delivered in the presence of:

Ray D. Latta  
Kathy H. Buissey

DOUBLE C, INCORPORATED (SEAL)  
A Corporation  
By: Christina M. Brasher  
President  
Carol C. Nelson  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of September 19 78.

Ray D. Latta (SEAL)  
Notary Public for South Carolina  
My Commission expires 1/18/80.

Kathy H. Buissey

RECORDED this 19th day of Sept 19 78 at 1:44 P/ M., No. 8935

1099

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