STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that

I, Patricia A. Freeman

in consideration of One Dollar and division of property ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell clarence O. Freeman, his heirs and assigns, forever, my one-half undivided interest in and to the following described property:

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the southeastern side of Beechwood Drive South, being known and designated as Lot No. 23 as shown on a Plat of Map of Beechwood Hills, made by C. O. Riddle, November 1958, and recorded in the R.M.C. Office for Greenville County, in Plat Book "QQ", at Page 35, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Beechwood Drive South at the joint front corner of Lots 22 and 23, and running thence with the common line of said Lots, S. 69-00 E. 198.6 feet to an iron pin; thence running S. 23-06 W. 126.4 feet to an iron pin; thence running S. 42-24 W. 245.5 feet to an iron pin at the joint rear corner of Lots 23 and 24; thence with the common line of said Lots, N. 10-26 W. 286.6 feet to an iron pin in the southeastern side of Beechwood Drive South; thence with the line of said Drive, N. 60-31 E. 62.5 feet to an iron pin; thence continuing with said Drive, N. 28-30 E. 62.5 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property. -299-295-1-28

This is the property conveyed to Clarence O. Freeman and Patricia A. Freeman by Levis L. Gilstrap, by deed dated May 17, 1978, and recorded in the R.M.C. Office for Greenville County in Vol. 974, Page 783.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

WITNESS the grantor's(s') hand	d(s) and seal(s) this 2)	day of Septembert 78.
SJESED, sealed and delivered in	n the presence of:	Patricia Freeman (SEAL)
axon 4. Kel	gan	(SEAL)
Kild.	Rece	(SEAL)
		(SEAL)
STATE OF SOUTH CAROLIN	}	PROBATE
	Personally appearantor's(s') act and deed, de	seared the undersigned witness and made oath that (s)he saw the within named deliver the within written deed and that (s)he, with the other witness subscribed
		(SEAL) Cirre . Reage
Notary Public for South Carolina My commission expires	9~.16,1980	(SEAL)
STATE OF SOUTH CAROLL	NA }	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
undersigned wife (wives) of the separately examined by me, did	above named grantor(s) re- declare that she does freel ever relinquish unto the gra	dersigned Notary Public, do hereby certify unto all whom it may concern, that the respectively, did this day appear before me, and each, upon being privately and sely, voluntarily, and without any compulsion, dread or fear of any person whomso-rantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and esall singular the premises within mentioned and released.
GIVEN under my hand and seal		
day of	19	
N P. H. C. C. A. C. Ali		(SEAL)
Sotary Public for South Carolin  try commission expires  H  RECORDED this		3 1978 19 , at 9:48 A. M., No. 9990

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