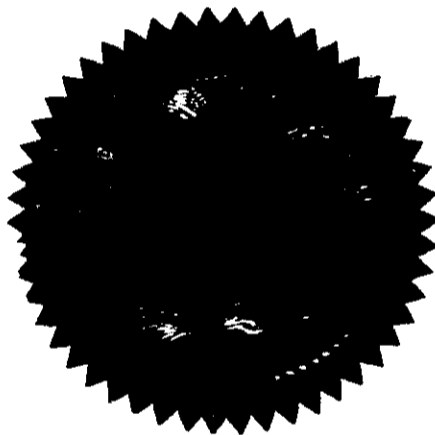


FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

|                      |                                       |                |
|----------------------|---------------------------------------|----------------|
| Randolph L. Burnette | 102 Sugar Lake Court, Greer, S. C.    | President      |
| David Stewart        | 117 Seven Oaks Dr., Greenville, S. C. | Vice President |
| William A. Hill      | 7 Wetherill Rd., Greenville, S. C.    | Treasurer      |
| John Barbato         | 279-L Pinecroft Dr., Taylors, S. C.   | Secretary      |

SIXTH: That they desire to be incorporated: in perpetuity.

Now, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested, by Chapter 13, Title 12, Code of 1962, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 13, Title 12, Code of 1962, and Acts amendatory thereto.



GIVEN under my hand and the seal of the State, at Columbia, this 1st day of September in the year of our Lord one thousand nine hundred and 78 and in the <sup>two</sup>~~one~~ hundred and third year of the Independence of the United States of America.

*O. Frank Thornton*  
O. FRANK THORNTON,  
Secretary of State.

RECORDED OCT 5 1978 at 11:36 A.M.

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