

TITLE TO REAL ESTATE—Love, Thornton, Arrold & Thomason, 410 E. Washington St., Greenville, S.C.

Vol 1085

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantee(s) Mailing Address

Threatt Enterprises, Inc  
100 E. North St.  
Greenville, S.C. 29602

KNOW ALL MEN BY THESE PRESENTS, that Pelham Pointe, a Partnership

in consideration of One and No/100ths (\$1.00) and dissolution of Partnership Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. Rutledge Lawson, William D. Gilmore, Jr. and Threatt Enterprises, Inc. their heirs, successors, and assigns forever:

(For description, See Exhibit Attached and incorporated herein by reference.)

GRANTEES herein take this property subject to that mortgage given by Pelham Pointe, a Partnership unto Community Bank, dated July 27, 1977 and recorded in Mortgage Book 1405 at Page 273 in the RMC Office for Greenville County. Said mortgage had the original balance of \$211,835.41.

THREATT ENTERPRISES, INC. takes by this deed an undivided 36 % interest in this property.

J. RUTLEDGE LAWSON and WILLIAM D. GILMORE, JR. by virtue of this deed take an undivided 64 % interest in this property.

DERIVATION: This being a portion of the property conveyed by William D. Gilmore, Jr. and J. Rutledge Lawson unto Pelham Pointe, a Partnership, by Deed dated May 10, 1973 and recorded May 11, 1973 in Deed Book 974 at Page 387 in the RMC Office of the Greenville County Courthouse.

-519-284-1-9.15 (NOTE)  
OUT OF 284-1-9.3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10 day of October 19 78

SIGNED, sealed and delivered in the presence of:

*Eugene Perry Edwards*

PELHAM POINTE, a PARTNERSHIP  
By: *William D. Gilmore, Jr. Partner*  
*Threatt Enterprises, Inc.* (SEAL)  
Office/Title: \_\_\_\_\_ (SEAL)

*Mason A. Coddsmith*

*Threatt Enterprises, Inc.* (SEAL)  
By: *Threatt Enterprises, Inc.* President (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10 day of October 19 78.

*Eugene Perry Edwards* (SEAL)  
Notary Public for South Carolina  
My commission expires: *Aug. 14, 1984*

*Mason A. Coddsmith*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER N/A Grantee is a Partnership.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

REC-200

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