

STATE OF SOUTH CAROLINA) X
COUNTY OF GREENVILLE) XX MORTGAGE RELEASE

The undersigned, United Federal Savings & Loan Association, by its duly authorized officer Stanley L. Johnson, President does hereby release and forever discharge from that certain mortgage recorded January 30, 1969 in the R. M. C. Office for Greenville County in Mortgage Book 1115, Page 634, in the original amount of \$33,000.00, the property herein described: PROVIDED, however, that as to the remainder of the property described in said mortgage, the mortgage shall remain in effect. The property to be released is described as 2.572 acres, Paris Mountain Township, Greenville, County, S. C., on the Western side of U. S. 25- By-Pass (also known as Highway #250 and White Horse Road).

IN THE PRESENCE OF

Richard C. Power
Marcy S. Zallis

UNITED FEDERAL SAVINGS & LOAN ASSN.
(Formerly Fountain Inn Federal Savings and Loan Assn.)

BY: Stanley L. Johnson, President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named United Federal Savings & Loan Association (formerly Fountain Inn Federal Savings & Loan Assn.), by its duly authorized officer, Stanley L. Johnson, sign, seal and as its act and deed deliver the within Release, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of May, 1979

Elizabeth H. Fowler
Notary Public for South Carolina
Commission expires:

(SEAL)

RECORDED MAY 15 1979 33-112

at 4:49 P.M.

YOUNTS, GROSS, GAULT & SMITH
512 East North Street
Greenville, S. C. 29601
MAY 15 1979

33-112 X1

The State of South Carolina
Greenville County
Virginia P. Winslow
(Virginia P. Winslow Adams)

TO
James M. Jones

TITLE TO REAL ESTATE

RELEASE

Filed this 15th day
of May A. D., 1979
and recorded in Vol. 1102 Page 532
Fee, \$ at 4.49 P.M.

Register of Mesne Conveyance for

Greenville County, S. C.

ENTERED OF RECORD

in my office this _____ day

of _____, 19 _____

in Book _____ Page _____

Fee, \$ _____

County Auditor for

County, S. C.

W. A. SEYBT & CO., OFFICE SUPPLIES
GREENVILLE, S. C.

White Horse Rd.) Paris Mt Tp