va.1105 = 537

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Timothy U. Nelson and Debra Sue Nelson

in consideration of Thirty Two Thousand Five Hundred and No/100-- (\$32,500.00) --- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ronald C. Cauble & Lynda J. Cauble, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Woodland Drive, and being known and designated as Lot No. 4 in accordance with plat made for Leake & Garrett, dated February, 1958, by Jones & Southerlin, and being further shown on a more recent plat by Freeland & Associates, dated June 25, 1979, entitled "Property of Ronald C. Cauble and Lynda J. Cauble," recorded in the RMC Office for Greenville County in Plat Book 7-H at Page 64, and having, according to said latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 3 and 4 on the eastern side of Woodland Drive, being 235± feet from the intersection of Woodland Drive, and Whatley Circle, and running thence S. 54-54 E. 172.1 feet to an iron pin; thence S. 35-13 W. 88 feet to an iron pin; thence N. 54-54 W. 172.1 feet to an iron pin on Woodland Drive; thence along Woodland Drive, N. 35-06 E. 88 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Grantors herein by deed of S. Roy Painter and Nancy G. Painter, dated July 31, 1975, and recorded August 7, 1975, in Greenville County Deed Book 1022 at Page 431.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property. -15 - 799 - 1142 - 1 - 182

The Grantees' mailing address is: 307 Woodland Drive Mauldin. South Carolina 29662

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) (SEAL) DEBRA SUE NELSON (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 27 Notary Public for South Carolina My commission expires 3/15/82

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

WITNESS the grantur's(s') hand(s) and seal(s) this 27 day of June

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

27 day of June

19 79.

Lathrys D. Currengham (SEAL)

My commission expires 3/15/82

RECORDED this day of JUN 27 1979 19 , at 11-33 A. M., No. 35 1512

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