

TITLE TO REAL ESTATE BY A CORPORATION OF S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
JUN 28 11 50 AM '79
DONALD F. PACK
R.M.C.

1105-025

KNOW ALL MEN BY THESE PRESENTS, that JEFFCO ENTERPRISES, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of NINE THOUSAND, ONE HUNDRED AND FIFTY and No/100---(\$9,150.00) and assumption of mortgage as set forth below

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto DONALD F. PACK and LYNN R. PACK, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the northern side of Marlow Lane near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 146 of the subdivision known as AVON PARK, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book KK at Page 71, and according to said plat, has the following metes and bounds, to-wit:

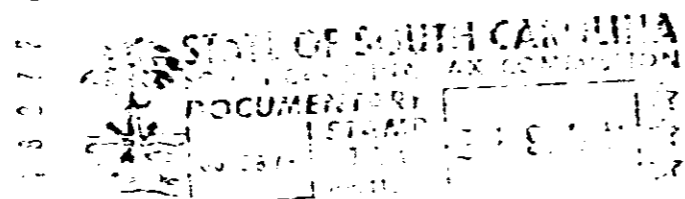
BEGINNING at an iron pin on the northern side of Marlow Lane at the joint front corner of Lots 145 and 146, and running thence with the joint line of said lots, N. 20-09 W. 200 feet to an iron pin; running thence N. 69-51 E. 80 feet to an iron pin at the joint rear corner of Lots 146 and 147; running thence with the joint line of said lots, S. 20-09 E. 200 feet to an iron pin on the northern side of Marlow Lane; running thence with the northern side of said Lane, S. 69-51 W. 80 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Grantor herein by deed of Angela Miller, dated March 23, 1979, and recorded March 27, 1979, in Greenville County Deed Book 1099 at Page 295.

As part of the consideration for this conveyance, the Grantees hereby assume and agree to pay the balance remaining on that mortgage from the Grantor herein to First Federal Savings & Loan Association, dated May 11, 1979, and recorded that same date in Greenville County REM Volume 1466 at Page 149, in the original principal amount of \$36,750.00, said mortgage having a present unpaid principal balance of \$36,750.00.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described real estate.

Grantees' address: 1 Marlow Lane, Taylors, S. C. 29687



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28 day of June 19 79

SIGNED, sealed and delivered in the presence of:

JEFFCO ENTERPRISES, INC.

(SEAL)

A Corporation
By:

President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of June 19 79

Kathryn D. Cunningham (SEAL)

Notary Public for South Carolina.
My commission expires: 3/15/82

RECORDED this day of JUN 28 1979 at 11:50 A. M. No. 1105-025

1105-025

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