STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE GREENVILLE CO.S.C.

GRANTEE'S ADDRESS OF 11 CO.S.C.

GRANTEE'S ADDRESS OF 12 CO.S.C.

Simpsonville, S. C.

KNOW ALL MEN BY THESE PRESENTATIONAL JAMES PALLARY BUILDERS, INC.

BORNS - WARRSLEY

in consideration of TEN THOUSAND AND NO/100 (\$10,000.00)-----Dollars, and assumption of the mortgage referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ROBERT R. CUNNINGHAM and AVIS M. CUNNINGHAM, their Heirs and Assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and being known and designated as Lot No. 171 of Section No. 4 of Brentwood as shown on a plat recorded in the RMC Office for Greenville County in Plat Book 5D, Page 43, and also as shown on a more recent survey entitled, "James Leary Builders", prepared by Century Land Surveying Co., dated April 2, 1979 and having, according to the more recent survey, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeastern side of Ment Drive, joint front corner of Lots 170 and 171 and running thence with the common line of said lots, N 69-59 E 146.71 feet to an iron pin; thence turning and running along the line of Lot 83, S 19-55 E 105.0 feet to an iron pin, joint rear corner of Lots 171 and 172; thence turning and running with the common line of said Lots 171 and 172, S 69-59 W 143.9 feet to an iron pin on the northeastern side of Ment Drive; thence along Ment Drive, N 21-27 W 105.0 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantor herein by deed of Rackley, Builder-Developer, Inc. recorded July 13, 1979 in Deed Book 1106, Page 686.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for the within conveyance the grantees herein assume and agree to pay that certain mortgage in favor of First Federal Savings and Loan Association in the original amount of \$39,900.00 recorded in the RMC Office for Greenville County on July 13, 1979 in Mortgage Book 1473, Page 484 and having a present principal balance of \$39,900.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of August , 19 79

:	SIGNED, sealed and delivered in the presence of:	JAMES LEARY BUILDERS, INC. (SEAL)
GCTO	Linda M. Bran Barbara III Speciely	By: (SEAL) (SEAL) (SEAL)
i	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the ur	PROBATE refersigned witness and made oath that (s)he saw the within named
AU21 79	grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the vabove, witnessed the execution thereof. SWORN to before me this 20th day of August Notary Public for South Carolina. My commission expires 43/84	19 79
•	undersigned wife (wives) of the above named grantor(s) respectively,	RENUNCIATION OF DOWER GRANTOR A CORPORATION stary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and nly, and without any compulsion, dread or fear of any person whomsomethe grantee's(s') heirs or successors and assigns, all her interest and esthe premises within mentioned and released.
4.000	GIVEN under my hand and seal this day of 19	L)

[CONTINUED ON NEXT PAGE) M., No.