

NOW, Therefore, Know all men by these Presents, that I, FRANK P. McGOWAN, JR., as Master, in and for the County of Greenville, aforesaid, in consideration of the sum of One Hundred and no/100-----(\$100.00)-----Dollars, to me paid by the said Secretary of Housing and Urban Development of Washington, D.C.

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said Secretary of Housing and Urban Development of Washington, D.C.:

All that certain piece, parcel and lot of land with improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, at the northwestern intersection of Patton Drive and Churchill Circle and being known and designated as LOT NO. 87 according to a plat of Augusta Acres dated May, 1949, and recorded in the RMC Office for Greenville County, South Carolina, in PLAT BOOK S AT PAGE 201, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Churchill Circle at the joint corner of Lots 87 and 88 and thence with the northern side of said Churchill Circle, N. 74-15 E. 145 feet to a point at the intersection of Churchill Circle and Patton Drive; thence with the curve of said intersection, the chord of which is N. 25-10 E. 35.4 feet to a point on the western side of Patton Drive; thence with the western side of Patton Drive, N. 15-45 W. 75 feet to a point on Patton Drive at the joint corner of Lots 86 and 87; thence with the common line of said lots, S. 74-15 W. 175 feet to a point at the joint rear corner of Lots 86 and 87 in the line of Lot 88; thence with the common line of Lots 87 and 88, S. 15-45 E. 100 feet to the point of beginning.

The property was sold subject to any outstanding or accruing property taxes, or assessments.

This is the same property conveyed by deed of Sixteen Enterprises, Inc. to Willie G. Sullivan and Anna Mae Sullivan recorded November 22, 1977 in the RMC Office for Greenville County, S. C. in Deed Book 1068 at Page 868.

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