CREEN FICED

TITLE TO REAL ESTATE—Love, Tropinton, Arnold & Toponason, 410 E. Washington St., Greenville, S.C. 1110PLSE 157

STATE OF SOUTH CAROLINA 1 Z6 AH 79

Grantec(s) Mailing Address:

Batsons Supermarket
1126 Rutherford Rd.
Greenville, SC 29609

Grantee(s) Mailing Address: Batsons Supermarket 1126 Rutherford Rd. Greenville, SC 29609

ANOW ALL MEN BY TRESE PRESENTS, that I DOWN	ATELES BRISON
in consideration of ONE AND NO/100 (\$1.00)	Dollari
the receipt of which is hereby acknowledged, have granted, barg release unto DANNY K. BATSON and CYNTHIA	zined, sold, and released, and by these presents do grant, bargain, sell an H. BATSON
Greenville, State of South Carolina I on a plat of the Property of Danny K October 18, 1978, revised July 1979, veyor, recorded in Plat Book 7-L at	act of land situate on the northwestern ern side of Hawkins Road in the County of being shown as a tract containing 2.5 ac. Batson and Cynthia H. Batson dated prepared by W. R. Williams, Jr., Surpage 5.5 in the RMC Office for Greensaid plat the following metes and bounds,
of a 21.09 acre tract and running the to an iron pin in the line of propert thence with the Hawkins property S 10 center of Hawkins Road; thence with I nail and cap near the center of Batso 157.3 feet to a nail and cap; thence	Hawkins Road S 76-57 E 144.10 feet to a on Road; thence with Batson Road N 45-01 E still with said road N 38-21 E 208.64 ft.
Urri a for Greenville County. Said V	7-500./-/-26.5  nveyed to W. A. Batson and the grantor by Deed Book 271 at page 415 in the RMC W. A. Batson died testate as a resident operty to the grantor, as vill appear in the Office of the Probate Court for
the other with all and singular the rights, members, hereditaments appertaining; to have and to hold all and singular the premises being assigns. forever. And, the grantor(s) do( 'hereby bind' he grantor to warrant and forever defend all and singular said premises against the grantor(s) and the grantor a(s') heirs, successors and claim the same or any part there f.  WITNESS the grantor's(s') hand(s) and seal(s) this 21st day	and appurtenances to said premises belonging or in any wise incident or fore mentioned unto the grantes(s), and the grantes's(.') heirs, successors, antor(s) and the grantor's(s') heirs, successors, executors and administra- unto the grantes(s) and the grantes's(s') heirs, successors and assigns assigns and a ainst every person whomsoever lawfully claiming or to get of August 19.79
BIGNE, sealed and delivered to the presence of:	111 110.24
alia P. Jaylon	Flora Willis Batson (SEAL)
0	(BEAL)
G	(SEAL)
STATE OF BOUTH CAROLINA ) PI	ROBATE
}	
(granter(s) sign, real and as the granter's(s') act and deed deliver witnessed the execution thereof.	ne undersige 4 witness and made oath that (a)he saw the within named or the within deed and that (a)he, with other witness subscribed above
MORN to before me this 21 day of August	1979 .
Julia P. Janes (SEAL)	Donald T. M. alsh
My commission expires: 4-2/-86	
COUNTY OF GREENVILLE	TION OF DOWER NOT NECESSARY; WOMAN GRANTOR
I, the undersigned Not endersigned wife (wives) of the above named grantor(s) respect separately examined by me, did declare that she does freely, volunt sever, renounce, release and forever relinquish unto the grantee and estate, and all her right and claim of dower of, in and to all an	ary Public, do hereby certify unto all whom it may concern, that the lively, did this day appear before me, and each, upon being privately and tatrily, and without any co.npulsion, dread or fear of any person whomas, and the grantee's(a') heirs, successors and assigns, all her interest d singular the premises within mentioned and released.
GIVEN under my hand and seal this day of 19 .	
4	
Neary Public for South Carolina. (SEAL)	
RECORDED AUG 2 7 1979	
RECORDED this day of 19	G701