

315 Garrett St  
Mauldin, S.C. 29662  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S.C.  
AUG 28 11 10 AM '79  
DONNIE BARKERSLEY  
R.M.C.

VOL 1110 PAGE 246

KNOW ALL MEN BY THESE PRESENTS, that Ralph E. McClain and Jean M. McClain

in consideration of Fifty-Two Thousand Two Hundred Fifty and No/100 (\$52,250.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Edward F. Blackburn and Pamela C. Blackburn, their heirs and assigns, forever:

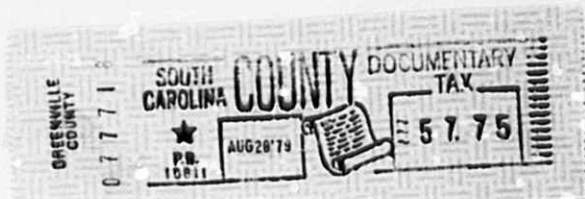
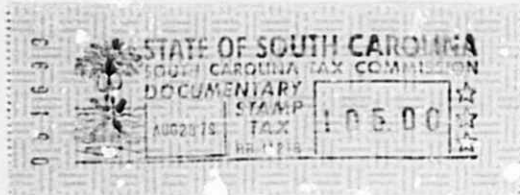
ALL that certain piece, parcel, or lot of land, with all improvements thereon, or  
hereafter to be constructed thereon, situate, lying and being in the State of South Carolina,  
County of Greenville, in the Town of Mauldin, being known as Lot 75 on a plat of Bishop  
Heigh's Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book BBB,  
at Page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Garrett Street at the joint front  
corner of Lots 74 and 75 and running thence with the line of Lot 74, S. 64-18 E. 200 feet  
to an iron pin; thence S. 25-42 W. 100 feet to an iron pin at the joint rear corner of  
Lots 75 and 76; thence with the line of Lot 76, N. 64-18 W. 200 feet to an iron pin on the  
southeastern side of Garrett Street; thence with said street, N. 25-42 E. 100 feet to the  
point of beginning.

- 15 - 799 - M7.4 - 1 - 74

This conveyance is made subject to any restrictions, zoning ordinances or easements  
that may appear of record, on the recorded plat(s) or on the premises.

This is the same property conveyed to the grantors by deed of  
Satterfield Builders, Inc. dated Jan. 19, 1973 and recorded in  
Greenville Co. R.M.C. Office at book 965, page 302 on Jan. 22, 1973.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)' heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of August, 19 79

SIGNED, sealed and delivered in the presence of:

Ralph E. McClain (SEAL)  
Jean M. McClain (SEAL)  
Jean M. McClain (SEAL)  
Jean M. McClain (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)' and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 20th day of August, 19 79

Notary Public for South Carolina (SEAL) *Ann Brewer*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned, and released.

GIVEN under my hand and seal this  
20th day of August, 19 79

Jean M. McClain  
Jean M. McClain

Notary Public for South Carolina (SEAL) *Ann Brewer*

RECORDED this AUG 22 1979 day of  
at 11:10 A.M., M., No. 6952

6010 - 11-2-1128 79 033 4 0001