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AUG 29 1979  
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STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That Lawrence Reid

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N - Paden

S - Mr Baker  
E - Dixie Circle  
W - Senggs Wrecker Service

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set his hand and seal(s) this 16<sup>th</sup> day of August, 1979.

Witness David H Shipman (SEAL)  
Ron L Hunt (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

Personally appeared before me David Shipman and made oath that he saw the within named Lawrence Reid

sign, seal, and as his agent and deed deliver the within written instrument, and that David Shipman with Ron L Hunt witnessed the execution thereof.

Sworn to before me this 16<sup>th</sup> day of August, A. D. 1979.  
(SEAL) Charles D. Boone Notary Public Commission expires 3-1-87 David H. Shipman

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

RECORDED AUG 29 1979 at 10:00 A.M. County, S. C. 7060