| ne Grantor covenants that he is the owner of cumbrances and liens of whatsoever charact | the above described ter except those held | by the following persons: | ree and clear of |
|--|--|--|---------------------|
| | | | |
| WITHERS WHEREOF, Grantor has set his h | and(s) and seal(s) thi | day of Jun | U |
| 19 | X | Winterd Lister | (L. S.) |
| | | 7 | |
| | | | (L. S.) |
| igned, sealed and delivered in the presence o | d: | | |
| Vinda norrib | | | |
| Sherry Step | chess | | |
| | | | |
| TATE OF SOUTH CAROLINA | 10 | PROBATE | |
| OUNTY OF Greenfill | ce) | | |
| PERSONALLY appeared before the | iga mor | and made oath th | at m was present |
| nd saw the within named 111 | pur s. | | |
| ind purposes therein mentioned, and that he w | ACT AND | DEED deliver the within written of | execution thereof. |
| | | | |
| WORN TO AND SUBSCRIBED | 0 | lyida Morrix |) |
| store me this oay | | | |
| Nhayen Atanh | enps) | | |
| lotary Public for South Carolina | W. S.) | | |
| ty commission expires: MY COMMISSION EXP | PIRES JAN. 8, 1989 | | |
| FEATE OF SOUTH CAROLINA |) | DELUNIOUS ATION OF DO | wen. |
| COUNTY OF | } | RENUNCIATION OF DO | WEK |
| | a Notar | y Public for South Carolina, do here | by certify unto all |
| whom, it they conceen that Mrs. | , wi | fe of the within named | |
| hid this day appear before me and upon privoluntarily, and without any compussion, dres | d or fear of any per | son or persons, whatsoever, renounce | e, release and for- |
| ever relinquish unto the within named Blue Ri | idge Electric Coopera | tive, Inc., its successors and assigni | s, all her int_rest |
| eleased. | dower or, in or to a | and and the | |
| SWORN TO AND SUBSCRIBED | M. C. | R. A | |
| pefore me this day | C. Tot | L & 6008 | (L. S.) |
| of | | | |
| | (t. s.) | rd in the office for Greenville at 3 : 09 o'c st. 5, 19 in Deed Book at page | |
| Notary Public for South Carolina | (L. S.) . | the office reenville 209 o'cl | |
| My Commission expires: | | B 70 C | |
| STATE OF SOUTH CAROLINA | , | 1 12 | |
| | } | MORTGAGE RELEASI | |
| COUNTY OF | | | ming the preparty |
| described in the within instrument, does here | eby release from the | oner and holder of a mortgage cover lien of that mortgage the easemen | t and right-of-way |
| granted to Mine Bidge Electric Connecative | ine. in this instrume | ent. The mortgage in all other rest | ects to remain in |
| butt forme and affect the said most case being | of record in the Offic | ce ofat Page | |
| County in Real | Estate Mortgage Book | W | |
| County in Real | Estate Mortgage Boo | | (L. S.) |
| County in Real Witnesses: | Estate Mortgage Boo | | |