TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns, forever. The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: _ (L. S.) Signed, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA PROBATE COUNTY OF PICK! PERSONALLY appeared before m and made path that he was present and saw the within named QLIN SIGN, SEAL AND as ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that he with the Living Staphendienessed the execution thereof. SWOPN YO AND SUBSCRIBED before me this . Notary Public for South Carolina My commission expires: MY COMMISSION EXPIRES JAN. 8, 1989 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF PLCIZE 1, Shekke Stephens a Notary Public for Spoth Carolina, do hereby certify unto all whom it may concern that Mr. Luging and Separately examined by me, did declare that she does freely. voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and SWORM TO AND SUBSCRIBED Vergenia Clase Hentry as before me this ___ enti Notary Public for South Carolina My Commission expires: MY COMMISSION EXPIRES JAN. 8, 1989 STATE OF SOUTH CAROLINA MORTGAGE RELEASE COUNTY OF _ , a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-wave granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain full force and effect, the said mortgage being of record in the Office of ____ County in Real Estate Mortgage Book _ . at Page _(L. B.) Witnesses: 7936 RECORDED SEP 5 1979 at 3:09 P.M.