135 Stone Lake Drive, Greenville, S. C. 29609 Grantee's (s') Address: STATE OF SOUTH CAROLINA GREENVILLE VOL 1110 PLGE 962 COUNTY OF DONNIE S. TANKERSLEY TOMMY P. MCLEFS, KNOW ALL MEN BY THESE PRESENTS, that in consideration of----Sixteen Thousand and No/100 (\$16,000.00)----to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto VIRGINIA H. GIBSON, her heirs and assigns forever: A TWO-FIFTHS (2/5ths) INTEREST IN AND TO THE BELOW-DESCRIBED PROPERTY: ALL that piece, parcel or tract of land located, lying and being in the County of Greenville, State of South Carolina, on the northern side of State Highway 14 (formerly U. S. Highway 276) between Simpsonville and Fountain Inn, containing 2.028 acres, more or less, being shown as the property of Helen Knight Leake according to a survey and plat by C. O. Little, Registered Surveyor, dated July 2, 1962, and having the following metes and bounds, to-wit: BEGINNING at a point in the center of the highway at the corner of property now or formerly of J. W. Buchanan and running thence N. 19-50 E. 37.5 feet to an iron pin on the right of way of the highway and continuing the same courses 179.15 feet to an iron pin; thence N. 76-58 W. 410.4 feet to an iron pin; thence N. 76-00 W. 44.6 feet to an iron pin at the corner of property now or formerly of Richardson; thence along the Richardson line S. 22-15 W. 135 feet to an iron pin on the right of way line of the highway; thence continuing same course 37.6 feet to the center of the highway; thence along the center of said highway S. 71-16 E. 459.3 feet to the beginning corner. 18-899-323,1-1-2 This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground affecting the within property. This being the same property conveyed to the Grantor herein by deed of Hillcrest Skating, Inc., dated May 29, 1979, and recorded on June 7, 1979, in the RMC Office for Greenville County in Deed Book 1104, at Page 305. The Grantee herein agrees to assume her pro-rata share of that certain real estate mortgage to Charles R. Fisher & Bertha D. Fisher which is recorded in the RMC Office for Greenville County in Mortgage Book 1330, at Page 25, and in the original amount of \$58,000.00. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators assigns, forever. And, the grantor(s) do(s) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of SEAL) STATE OF SOUTH CAROLINA COMMISSION SEAL) DOCUMENTARY STAMP STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (a)he saw the within named above, witnessed the execution thereof. COUNTY OF August SWORN & Notary Public for South Carolina My commission expires: 11-22-81 REMUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE i, the undersigned Notary Public, do hereby certify unto all whem it may concern, that undersigned wife (wives) of the above name-1 grantur(s) respectively, did this day appear before me, and each, upon being privately asquarately examined by me, did declare that ale does freely, voluntarily, and without any compulsion, dread or fear of any person whom ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this Barbarr McLees ARRY Public for South Carelle DOCUMENTARY (SEAL) TAX. 22-81 My configer to proper SED œ MECONDEO this 8195at 11:07 A.M.