

Grantee's(s') Address: 405 Lewis Street, Anderson, S. C. 29624

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

1112 239

KNOW ALL MEN BY THESE PRESENTS, that EDNA SCARBOROUGH MADDEN DUNCAN,

in consideration of ----Four Thousand and No/100 (\$4,000.00)----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

CHARLES H. GILSTRAP & GUYNELL S. GILSTRAP, their heirs & assigns forever:

ALL that piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, near Judson Mill, being the northern portion of Lot 12 of a Subdivision for J. O. Heatherly and being more particularly described as follows:

BEGINNING at an iron pin at the southeastern corner of Heatherly Drive and Third Avenue (Judson Road) and running thence with Third Avenue (Judson Road) S. 3-36 W. 68 feet to a point; thence S. 80-16 E. 65.6 feet to a point; thence N. 16-14 E. 52 feet to an iron pin on Heatherly Drive; thence with Heatherly Drive N. 69-26 W. 80 feet to the point of beginning.

This being the same property which the Grantor herein received by deed dated April 29, 1976, from Odell Scarborough, et al, said deed being recorded in the RMC Office for Greenville County in Deed Book 1038, at Page 350; LESS, HOWEVER, that portion of Lot 12 conveyed to James Blandin & Ritha Ann Blandin by deed dated June 1, 1979, and recorded in the RMC Office for Greenville County in Deed Book 1103, at Page 932.

(14) 170-226-1-1

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat(s), which affect the property hereinabove described.

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY  
DOCUMENTARY TAX  
STAMP  
\$4.40

GREENVILLE COUNTY  
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SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ SEP 26 79  
PA 1221  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of September, 1979.

SIGNED, sealed and delivered in the presence of: Edna Scarborough Madden Duncan (SEAL)  
Edna Scarborough Madden Duncan (SEAL)  
Janet S. Nelson (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of September 1979. Janet S. Nelson (SEAL)  
Notary Public for South Carolina  
My commission expires: 11-22-81

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOT APPLICABLE--GRANTOR A WOMAN.  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ (SEAL)

Notary Public for South Carolina  
My commission expires \_\_\_\_\_  
RECORDED SEP 26 1979  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_  
at 9:37 A.M.

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