

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILE '79
SLEY

GRANTEE'S ADDRESS:
1112 1/2
602 N. Main Street
Mauldin, S.C. 29662
Attn: Mr. Dallah Forrest

KNOW ALL MEN BY THESE PRESENTS, that PARIS MOUNTAIN CORPORATION

in consideration of THREE HUNDRED TWENTY THOUSAND AND NO/100 (\$320,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

GOLDEN STRIP MOTORS, INC., Its Successors and Assigns, forever:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, located near Paris Mountain, and shown as a tract containing 103.221 acres on a plat entitled, "Property of Golden Strip Motors, Inc.", prepared by Webb Surveying & Mapping Co., dated September, 1979 and recorded in the RMC Office for Greenville County in Plat Book 7-C, Page 26, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING on the western side of the tract at a spike in the center of a road, being the intersection of Pilot Road and Club View Drive and running thence to the edge of Club View Drive and along said Club View Drive as follows: S 85-46 E 473.44 feet to an iron pin; thence N 41-27 E 902.68 feet to an iron pin; thence along property of Stephenson as follows: N 17-10 E 444.24 feet to an iron pin; thence turning and running S 77-07 E 270.05 feet to an iron pin; thence turning and running N 35-53 E 155.25 feet to an iron pin; thence turning and running still along property of Stephenson, S 70-22 E 351.43 feet to an iron pin at an old oak tree; thence S 34-07 E 200.0 feet to an iron pin; thence S 11-38 W 647.80 feet to an iron pin; thence turning and running S 57-52 E 949.3 feet to a spike in the center of Patrol Club Road; thence along the center of Patrol Club Road as follows: S 35-17 W 217.65 feet to a nail and cap; thence S 48-44 W 130.15 feet to a nail and cap; thence S 55-34 W 305.71 feet to a nail and cap; thence S 50-24 W 235.39 feet to a spike; thence leaving the center of said road and running in a southwesterly direction, S 76-37 W 119.6 feet to an iron pin; thence turning and running S 14-10 E 68.7 feet to an iron pin at the edge of Patrol Club Road; thence running along Patrol Club Road, S 13-17 W 211.26 feet to an iron pin in said Patrol Club Road; thence along the center of said Patrol Club Road, S 12-23 E 584.07 feet to a spike in the center of said Road; thence turning and leaving the center of said Road and running along Property of Brown, S 72-55 W 849.07 feet to an iron pin in the center of a creek; thence turning and running along the center of said creek as the line as follows: N 55-10 W 226.30 feet to an iron pin; thence N 84-50 W 309.31 feet to an iron pin; thence S 87-33 W 151.59 feet to an iron pin; thence leaving the center of said creek and running along Property of Batson, N 57-45 W 187.49 feet to an iron pin again in the center of said creek; thence running along the center of said creek, S 79-49 W 245.20 feet to an iron pin;

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of September, 19 79.

SIGNED, sealed and delivered in the presence of:

Arthur Harbin
H. Michael

PARIS MOUNTAIN CORPORATION (SEAL)
BY: *L. H. Tankersley* (SEAL)
L. H. Tankersley, President
BY: *Eddie R. Harbin* (SEAL)
Eddie R. Harbin, Secretary (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of September 19 79.

H. Michael (SEAL)
Notary Public for South Carolina.

Arthur Harbin

My commission expires 1/24/85

STATE OF SOUTH CAROLINA
COUNTY OF

NONE RENUNCIATION OF DOWER (CORPORATION GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

Notary Public
My Commission Expires
REC

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY TAX
352.00

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