

CAMELOT DRIVE  
SIMPSONVILLE, S.C. 29691

TITLE TO REAL ESTATE - Office of ADAM FISHER, JR., Attorney at Law 403 E. North St., Greenville, S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } The Henderson Company, Inc.  
16 West Antrim Drive  
Greenville, S. C. 29607

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KNOW ALL MEN BY THESE PRESENTS, that THE HENDERSON COMPANY, INC.

in consideration of Ten Dollars (\$10.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DAVID D. SMITH and CAROLE K. SMITH, their heirs and assigns, forever,

ALL of its right, title and interest, the same being and undivided one-third interest, in and to the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, near the town of Mauldin, and being designated as Lot 86 on Revised Plats Nos. 1 and 2 of Verdin Estates Subdivision, said plats being prepared by C. O. Riddle and dated January 11, 1978, and recorded in the R.M.C. Office for Greenville County in Plat Book 6-H at page 47, reference to said plat being craved for a metes and bounds description thereof.

(15)-799-290.1-1-86 (NOTE)

This is the identical property conveyed to the grantor herein by deed from Am.H. Martin dated July 17, 1979, recorded in the R.M.C. Office for Greenville County in Deed Book 1106, Page 916 on July 18, 1979 .

This conveyance is subject to all restrictive covenants, rights-of-way, and easements, if any, of record, as shown on recorded plat(s) and as may be determined from an inspection of the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of September 19 79

SIGNED, sealed and delivered in the presence of:

*Adam Fisher*  
*Brenda R. Jucker*

*Ann H. Martin* (SEAL)  
THE HENDERSON COMPANY, INC. BY: ANN H. MARTIN (SEAL)  
*Ann H. Martin* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of September 19 79

*Adam Fisher* (SEAL)  
Notary Public for South Carolina.

*Brenda R. Jucker* (SEAL)

My commission expires 1/17/89

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER N/A (Corporation Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_

(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED OCT 2 1979  
RECORDED at 10:31 A.M. day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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