AND THE SAID GRANTOR covenants that he has not made, done, committed, executed of infered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 7TH day of JUNE 1979, has set his hand and seal as Area Office CHIEF, PROPERTY DISPOSITION BRANCH , HUD Area Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in he presence of:

Secretary of Housing and Urban Development

Much D. March

Area Office CHIEF, PROPERTY DISPOSITION BRANCH HUD Area Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

and made oath Personally appeared before me MITCHELL A. SUTHERLAND who is personally well that he saw the within named SAM COUNTS khown to him and known to him to be the duly appointed Area Office CHIEF, PROPERTY , HUD Area Office, Columbia, South Carolina, and the DISPOSITION BRANCH person who executed the foregoing instrument bearing date of JUNE 7, 1979 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Area Office , for and on behalf of PATRICIA CHIEF, PROPERTY DISPOSITION BRANCH , Secretary of Housing and Urban Development, deliver the within ROBERTS HARRIS witnessed the deed, and that deponent, with GRACE S. MOORE execution thereof.

SS

Mitchell a Sinkerlond

Sworn to and subscribed before me this 7TH

day of June

19 79 .

(SEAL)

MY DOMESTICK EXPAIS DOUBLE A ISA

RECORDER OCT 2 1979 at 3:52 P.M.

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