

Grantee's address: 7400 West Jefferson Avenue, Denver, Colorado 80235

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Dec 13 3 53 PM '79

DONNIE S. TANKERSLEY  
R.M.C.

BOOK 1117 PAGE 314

KNOW ALL MEN BY THESE PRESENTS, that I, (Mrs.) Janie M. Corn,

in consideration of Four Thousand Five Hundred and no/100 (\$4,500.00) Dollars,

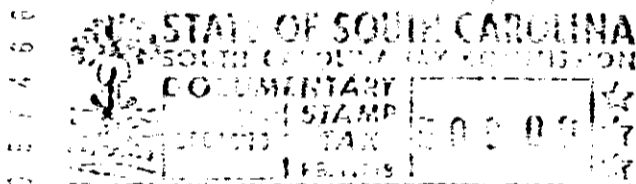
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John F. Mitchell, his heirs and assigns, forever:

All that certain lot, piece or parcel of land situate, lying and being in said state and county, at the northern limits of the City of Greenville, known and designated as Lot number ten (10) on R. E. Dalton's plat dated May, 1923, and recorded in the office of the Register of Mesne Conveyances for said county in Plat Book "H", at page 33, and having, according to said plat, the following metes and bounds, to wit:

- 26-500-7-2-1

Beginning at an iron pin on the west side of Simons Court, on the southeast corner of Lot No. 9 on said plat (which iron pin is approximately 230.7 feet southward from the south side of Ashley Avenue), and running thence N. 78-31 W. 135.8 feet, more or less, along line of Lot No. 9 to an iron pin on joint corner of Lots Nos. 1, 2, 9 and 10; thence S. 24-37 W. 50 feet, more or less, along line of Lot No. 1 to an iron pin on the "old Stone line"; thence along said line S. 79-30 E. 29.2 feet, more or less, to a cast iron monument; thence (still along the Stone line) S. 78-44 E. 116.2 feet, more or less, to an iron pin on Simons Court; thence N. 13-49 E. along Simons Court forty-seven and 9/10 (47.9) feet, more or less, to the beginning corner.

This is the same property conveyed to the grantor herein by deed of L. O. Patterson, dated April 4, 1945, and recorded in Deed Book 274, at page 94, RMC Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of December, 19 79

SIGNED, sealed and delivered in the presence of:

*Janie M. Corn* (SEAL)  
*Rudolph H. Chastain* (SEAL)  
*Carl R. Sheekston* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13th day of December 1979

*Carl R. Sheekston* (SEAL) *Rudolph H. Chastain*  
Notary Public for South Carolina.  
My commission expires 8-14-85

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER  
NOT NECESSARY - FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

*(Signature)* (SEAL)  
Notary Public for South Carolina.  
My commission expires

RECORDED this day of Dec. 13, 1979 at M., No. 19139  
at 3:53 P.M.

0314

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