STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that we, Michael Lee McEntire and Susan M. McEntire

in consideration of Three Thousand Six Hundred Twenty-Seven and 65/100 (\$3,627.65)-----Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Donald F. Richards, His Heirs and Assigns Forever:

All that piece, parcel or lot of land in the Town of Simpsonville, on the western side of Abbotsford Drive and being known and designated as Lot No. 14 on a plat of Section One, Bellingham, recorded in the RMC Office for Greenville County in Plat Book 4-N at Page 22, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Abbotsford Drive at the joint front corner of Lots 13 and 14 and running thence with the common line of said lots, N. 82-48 W. 150 feet to an iron pin at the joint rear corner of said lots; thence S. 7-12 W. 80 feet to an iron pin at the joint rear corner of Lots 13 and 14; thence S. 82-48 E. 150 feet to an iron pin on Abbotsford Drive; thence with said Drive, N. 7-12 E. 80 feet to the point of beginning. (18) - 899 - 300.1 -1-14

The Grantee herein specifically assumes and agrees to pay that certain mortgage given by the Grantors to Collateral Investment Company in the original amount of \$27,900.00 recorded in the RMC Office for Greenville County in Mortgage Book 1455, Page 693, January 22, 1979, and having a present principal balance of \$27,757.35.

This is the same property conveyed to the Grantors herein by deed recorded January 22, 1979, in Deed Book 1095, Page 730, By Jeory D. Hudson.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s)                                    | this 3rd       | day of                  | January                   | 1980 .             |                          |
|--|----------------|-------------------------|---------------------------|--------------------|--------------------------|
| SIGNED, sealed and delivered in the presence of                                  | :              |                         | n : 11                    | 120                |                          |
| $\alpha$   |                | 1                       | Richal /                  | [ Certul           | (SEAL)                   |
| 11/20 00 11  |                | M                       | ichael Lee Mc             | Entire<br>         | (SEAL)                   |
| 1 D. Kirkada   |                |                         | Luxa 1/1 7                | m. Selini          |                          |
| An A Chilled   |                | T.S.                    | isan M. McEnt             | ire                | (SEAL)                   |
|  |                |                         |                           | REQUEST, SAN       | (SEAL)                   |
| STATE OF SOUTH CAROLINA )  |                | 2 62                    | H BOCUM                   | RIARC              | . 八食                     |
| county of GREENVILLE   |                | + d                     |                           | STABLE LOS         |                          |
| (grantor(s) sign, seal and as the grantor's(s') witnessed the execution thereof. | ect and deed d | d the thu<br>eliver the |                           |                    |                          |
| SWORN to before me th) 3rd day of  | January        |                         | 1980 .                    | ,                  |                          |
| WD (that   | (077.4.5.)     |                         | $\rightarrow \mathcal{T}$ | 1-4/               | Askley                   |
| Notary Public for South Carolina /11   | (SEAL)         |                         | 7 220                     |                    | ya accept                |
| My commission expires: 11/16/50  |                |                         |                           |                    |                          |
| STATE OF SOUTH CAROLINA  | RENUNC         | CIATION                 | OF DOWER                  |                    |                          |
| COUNTY OF GREENVILLE   |                |                         |                           |                    |                          |
| undersigned wife (wiven) of the above named                                      | e undersigned  | Notary Pu               | blic, do hereby cer       | tify unto all whom | it may concern, that the |

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and scalthis

| 3rd day of January 1980. (SEAL)                                      | Susan M. McEntire                  |
|--|------------------------------------|
| Sotary Public for South Carolina.  Sly commission expires: 12/16/869 | SOUTH COLLAYANTAR ?                |
| RECORDED ALAN 8/1980, of   | - 19—, SES S LANGUMA COUNT   - 16X |

at 3:19 P.M.

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的人名英格兰人姓氏西班牙姓氏