

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Michael F. Harrah
21 Spinnaker Court
Greenville, South Carolina 29611

Vol 1118 Page 62 RMC

KNOW ALL MEN BY THESE PRESENTS, that Cheryl L. Alexander and R. Steven Alexander,

CO. S.C.
JAN 9 3 08 PM '80
DONNIE WANKERSLEY

in consideration of Sixteen Thousand, Four Hundred Twenty-three and 22/100 (\$16,423.22) Dollars, and a assumption of mortgage as set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Michael F. Harrah, his heirs and assigns, forever:

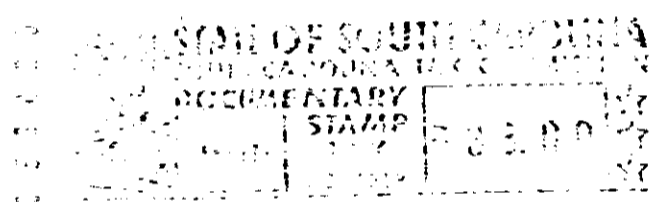
ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northern side of Stanley Drive, near the city of Greenville, being shown as Unit 22 on Plat of Harbor Town, recorded in the RMC Office for Greenville County in Plat Book 5P, at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the corner of Units 22 and 21 and thence running N 39-57 E, 20.7 feet; thence turning and running S 50-03 E 68.9 feet; thence turning and running S 39-57 W, 20.7 feet; thence turning and running N 50-03 W, 68.9 feet to the point of beginning.

This is the same property conveyed to the Grantors herein by deed of Harbor Town Limited Partnership, a S. C. limited partnership, dated February 26, 1977, and recorded in the RMC Office for Greenville County in Deed Book 1051 at Page 743.

(13)-305-82.4-1-22

As a part of the consideration the Grantee assumes and agrees to pay the balance due on that certain Note and Mortgage given by the Grantors herein to Mid South Mortgage Company in the original amount of \$23,150.00, dated February 26, 1977, recorded in Mortgage Book 139C at Page 284, and having a balance due of \$22,576.78.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8 day of January, 1980.

SIGNED, sealed and delivered in the presence of:

Cheryl L. Alexander
R. Steven Alexander

R. Steven Alexander (SEAL)
Cheryl L. Alexander (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8 day of January, 1980

Cheryl L. Alexander (SEAL)
Notary Public for South Carolina.

William B. Cain

My commission expires 5-18-88

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 8 day of January, 1980.

Cheryl L. Alexander (SEAL)
Notary Public for South Carolina.

Cheryl L. Alexander

My commission expires 5-18-88

RECORDED JAN 9 1980 day of _____ 19____ at 3:08 P.M., No. 21517

B 2.4

0 6 2 3

4328 RV-2