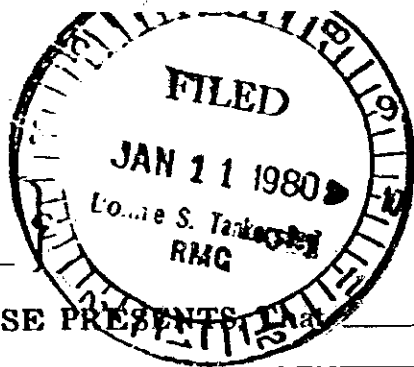


STATE OF SOUTH CAROLINA
COUNTY OF Greenville



VOL 1118 PAGE 815

KNOW ALL MEN BY THESE PRESENTS that M.G. Syracuse

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Roeford Road in Green Valley
Subdivision; lots 20 & 21

N: Liberty Life Ins. Co. W: Roeford Rd
E: Liberty Life Ins. Co. S: John Webb

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

481-5-546

IN WITNESS WHEREOF, the said grantor(s) do es _____ hereunto set his hand(s) and seal(s) this 6th day of December, 19 79

Witness Dennis Barrett X M.G. Syracuse (SEAL)
Dennis Barrett (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me Dennis Barrett and made oath that he saw the within named M.G. Syracuse sign,

his act and deed deliver the within written instrument, and that Dennis Barrett with him witnessed the execution thereof.

Sworn to before me this 31 day of December A. D. 19 79
(SEAL) Charles D. Brown Dennis Barrett
Notary Public
my commission expires 3-1-89

Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____
Page _____ Fee, \$ _____

RECORDED JAN 11 1980 County, S. C.
at 10:00 A.M. 21725

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