

GRANTEES: 18 Valerie Drive, Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

1190-217

FILED

KNOW ALL MEN BY THESE PRESENTS, that MARIE SARGENT CO. S.C.

FEB 11 12 30 PM '80

in consideration of Seventy Two Thousand Nine Hundred Fifty and NO/100----- (\$72,950.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PATRICK G. WELSH AND NANCY A. WELSH, their heirs and assigns, forever:

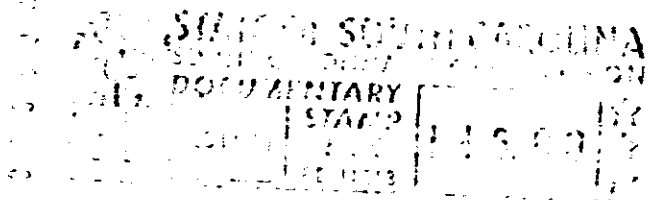
All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the southerly side of Valerie Drive, near the City of Greenville, County of Greenville, State of South Carolina and being designated as Lot No. 9 on plat of "Map No. 2 Liberty Park" as recorded in the R.M.C. Office for Greenville County in Plat Book MM, Page 39 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Valerie Drive, joint front corner of Lots 8 and 9 and running thence along the common line of said lots S. 30-23 E., 155.6 feet to an iron pin; thence N. 74-44 E., 53.9 feet to an iron pin; thence N. 37-49 E., 130.9 feet to an iron pin, joint rear corner of Lots 9 and 10; thence along the common line of said lots N. 52-33 W., 150 feet to an iron pin on the southerly side of Valerie Drive; thence along said Drive S. 51-24 W., 117.2 feet to an iron pin, the point of beginning.

-12-271-276-3-203

This conveyance is made subject to all easements, restrictions and rights of way, if any, appearing of record affecting this property.

This is the same property conveyed to the grantor by deed of Leonard W. Turner and Beatrice L. Turner recorded in the R.M.C. Office for Greenville County on November 1, 1973, in Deed Book 987, Page 346.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of February, 1980

SIGNED, sealed and delivered in the presence of:

Marie S. Sargent (SEAL) MARIE S. SARGENT

Dorinda M. Budwell (SEAL)

Leonard W. Turner (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of February 19 80

Leonard W. Turner (SEAL) Dorinda M. Budwell

Notary Public for South Carolina.

My commission expires 3/24/87

STATE OF SOUTH CAROLINA } COUNTY OF

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this day of 19

(SEAL) Notary Public for South Carolina.

My commission expires

RECORDED FEB 11 1980 day of 19, at 12:30 P. M., No. 21312

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