

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 15 4 08 PM '80
DANIELSLEY
S.M.C.

GRANTEE'S ADDRESS:
P.O. Box 6577
Richmond, Virginia 23230

KNOW ALL MEN BY THESE PRESENTS, that O. B. GIVENS, JR. AND V. M. "BUCK" BABB,
AS CO-TRUSTEES OF A TRUST CREATED FOR THE
BENEFIT OF THE FOREIGN MISSION BOARD OF THE
SOUTHERN BAPTIST CONVENTION

in consideration of ONE DOLLAR----- (1.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

FOREIGN MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION,
ITS SUCCESSORS AND ASSIGNS:

ALL OUR UN-DIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING:

ALL that piece, parcel or tract of land situate, lying and being in
the State of South Carolina, County of Greenville, Town of Fountain Inn,
situated on Main Street and described as follows:

BEGINNING at an iron pin 71-1/3 feet from the corner of Fairview and
Main Streets and running thence with Main Street 25.5 feet to an iron
pin; thence at right angles with the line of Main Street 146 feet to
an iron pin on alley; thence with alley, parallel with Main Street, 25.5
feet to an iron pin; thence at right angles with line of alley, 146 feet
to the beginning corner.

This conveyance is made subject to any restrictions, reservations, zoning
ordinances or easements that may appear of record, on the recorded plat (s)
or on the premises.

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This is the identical property acquired by the grantors by the Estate of
B. C. Givens as recorded in the Probate Court for Greenville County in
Apartment 1231, File 4 who died testate 5/10/72.

We have not examined the
Courthouse records nor is
this title certified.
Younts, Gross, Gault & Smith

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of January 19 80
SIGNED, sealed and delivered in the presence of:

Daniel Hare
Barry O. Gault

O. B. Givens, Jr. (SEAL)
O. B. GIVENS, JR. (SEAL)
V. M. "Buck" Babb (SEAL)
V. M. "BUCK" BABB (SEAL)
Co-Trustees of a trust created for the benefit

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
of the FOREIGN MISSION BOARD OF THE SOUTHERN
BAPTIST CONVENTION

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 4th day of January 1980
Barry O. Gault (SEAL) *Daniel Hare*

Notary Public for South Carolina.
My commission expires 2/28/83

STATE OF SOUTH CAROLINA } (NO) RENUNCIATION OF DOWER (NOT REQUIRED)
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 1980
(SEAL)

Notary Public for South Carolina.

My commission expires _____
RECORDED this 15th day of FEB. 19 80 at 4:08 P/ M., No. 21818

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