

TITLE OF REAL ESTATE John G. Cheros, Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RECORDED
GREENVILLE COUNTY, S.C.
FEB 18 AM '80
DEEDS DEPARTMENT

KNOW ALL MEN BY THESE PRESENTS, that E. Ross Sanders and Judith A. Bricker (now Judith A. Bricker Sanders)

in consideration of Sixteen Thousand Nine Hundred Thirteen and 20/100----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Frank A. Hooper, III and Marjorie A. Hooper, their heirs and assigns, forever:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lots 6, 7 & 8 on plat of Property of I. D. Bishop, recorded in Plat Book F at page 150 and having such courses and distances as will appear by reference to said plat.

(10) 289 - T21 - 1 - 36, 37 & 38

Being the same property conveyed by Kenneth William and Ruth Flow Lake by deed recorded December 16, 1977 in Deed Book 1070 at page 347 and an undivided one-half interest by Judith A. Bricker by deed recorded August 18, 1978 in Deed Book 1085 at page 616.

The above conveyance is subject to all rights of way, easements, and protective covenants affecting the subject property appearing upon the public records of Greenville County.

As part of the consideration for the foregoing conveyance the grantee assumes and agrees to pay the outstanding balance due on a note and mortgage to South Carolina National Bank, recorded in Mortgage Book 1418 at page 849 having a balance due of \$24,586.80.

DOCUMENTARY TAX STAMP

GREENVILLE COUNTY DOCUMENTARY TAX FEB 18 80 18.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of February 1980 .

SIGNED, sealed and delivered in the presence of:

John G. Cheros
Margaret M. Avery

E. Ross Sanders (SEAL)
Judith A. Bricker Sanders (SEAL)
Judith A. Bricker (now Judith A. Bricker Sanders) (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of February 1980 .

Margaret M. Avery (SEAL)
Notary Public for South Carolina
My commission expires: 3/26/89

John G. Cheros

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
15th day of February 19 80
Margaret M. Avery (SEAL)
Notary Public for South Carolina.
My commission expires: 3/26/89

Judith A. Bricker Sanders

RECORDED this 18 day of Feb. 19 80, at 10:02 A. M., No. 21551

T21-1-36-38

0.68

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