Twelve Thousand Two Hundred Forty-Seven and 32/100-----\$12,247.32 and assumption of Mortgage mentioned below below bereby schooledged, have granted, bergained, sold, and released, and by these presents do grant, bargain, sell Ben T. Clark and Charles Pringle, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being at the southeastern corner of the intersection of Meadowview Drive and Rising Sun Court, near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot 31, Section II, of a subdivision known as The Meadows, plat of which is recorded in the RMC Office for Greenville County in Plat Book 5P-75, reference to which plat is hereby craved for a metes and bounds description thereof.

As a part of the consideration herein, the Grantees assume and agree to pay As a part of the consideration herein, the Grantees assume and agree to the balance due on that certain Mortgage given by the Grantors herein to South Carolina National Bank, which Mortgage is dated February 14, 1978, and is recorded in the RMC Office for Greenville County in Mortgage Book 1423-358, and which has a present balance of \$35,752.68.

This conveyance is made subject to any and all easements, rights-of-way and restrictions of record or may be seen by an inspection of the ground.

and restrictions of record or may be seen by an inspection of the ground.

This being the same property conveyed to the Grantors herein by Deed of United Builders, Inc., which Deed was recorded on February 15, 1978, in the RMC Office for Greenville County in Deed Book 1073-683.

**************************************	TOX ITALL, Greenville, 5.C. 29015
assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(to warrant and forever defend all and singular said premises unto the son whomsoever lawfully claiming or to claim the same or any part it	SGUTH ODCUMENTARY CAROLINA ODCUMENTARY DOCUMENTARY TAX TAX TAX TAX TAX TAX TAX TA
WITNESS the grantor's(s') hand(s) and seal(s) this 22,11ddey of F	chruary 19 80
SIGNED, sealed amofflicking in the presence of	Lancy S. Hoffman (SEAL)
Mulma U. Hossell	(SEAL)
7 4	/019 A V A
STATE OF COLUMN	(SEAL)
STATE OF SOUTH CAROLINA)	PROBATE
'	INODICE
COUNTY OF GREENVILLE }	
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