

GRANTEE'S ADDRESS: 308 Hunting Hollow Rd., Greenville, S. C. 29615
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 1121 PAGE 467

KNOW ALL MEN BY THESE PRESENTS that Walter B. Smith and Steve I. Smith

in consideration of Seven Thousand Five Hundred Forty-Three and 88/100 (\$7,543.88) Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto
Donald F. Richards, His Heirs and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, being known and designated as Lot No. 11
as shown on a plat of Palmetto Downs Subdivision recorded in the RMC Office for
Greenville County in Plat Book 6-II at Page 82, reference to said plat being
craved for a metes and bounds description.

This is the same property conveyed to the Grantors herein by deed of The Fortis
Corporation dated July 27, 1979, recorded July 30, 1979, in Deed Book 1108 at Page
140.

This conveyance is subject to all restrictions, setback lines, roadways, zoning
ordinances, easements, and rights-of-way, if any, affecting the above-described
property.

(11)-195-540.17-1-11

The Grantee herein specifically assumes and agrees to pay that certain mortgage
given by the Grantors to First Federal Savings and Loan Association July 27, 1979,
in the original amount of \$46,150.00, recorded in Mortgage Book 1475 at Page 157,
and having a present principal balance of \$45,956.12.

DOCUMENTARY TAX
GREENVILLE COUNTY
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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of February 19 80 .

SIGNED, sealed and delivered in the presence of:

Walter B. Smith (SEAL)
Walter B. Smith
Steve I. Smith (SEAL)
Steve I. Smith
Beth Clifton (SEAL)
Beth Clifton

ALABAMA } PROBATE
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF ~~GREENVILLE~~

Personally appeared the undersigned witness and made oath that within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with
witnessed the execution thereof.

SWORN to before me this 28th day of February 19 80 .

Margaret M. Moore (SEAL)
Notary Public for ~~South Carolina~~ Alabama
My commission expires: ~~My Commission Expires July 23, 1981~~

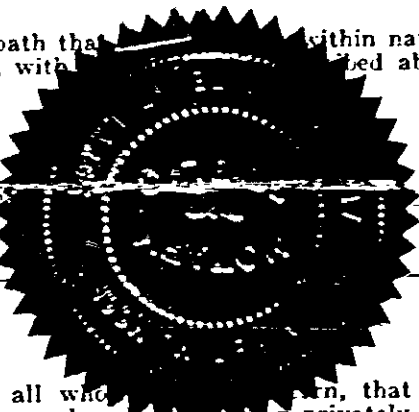
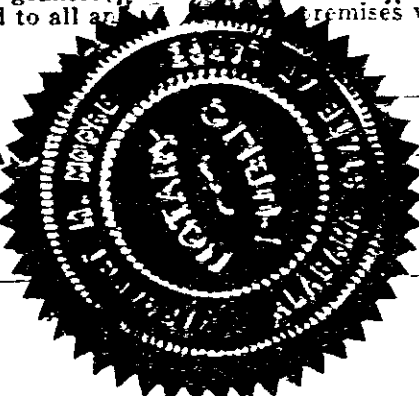
ALABAMA } RENUNCIATION OF DOWER
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF ~~GREENVILLE~~ JEFFERSON

I, the undersigned Notary Public, do hereby certify unto all who shall see hereon, that the
undersigned wife (XXX) of the above named grantor(s) respectively, did this day appear before me, and each, being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular premises within mentioned and released.

GIVEN under my hand and seal this

28th day of February 19 80 .
Margaret M. Moore (SEAL)
Notary Public for ~~South Carolina~~ ALABAMA
My commission expires: ~~My Commission Expires July 23, 1981~~

RECORDED this MAR 3 1980 day of
at 1:36 P.M.



Betty Sue Smith

M., No. 26239

540.17

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