

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 1121 PAGE 943

KNOW ALL MEN BY THESE PRESENTS, that Pavco Industries, Inc.

in consideration of Two Hundred Seventy-four Thousand, Nine Hundred Twenty-three and no/100th Dollars. (\$274,923.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto C. E. Runion, his heirs and assigns forever:

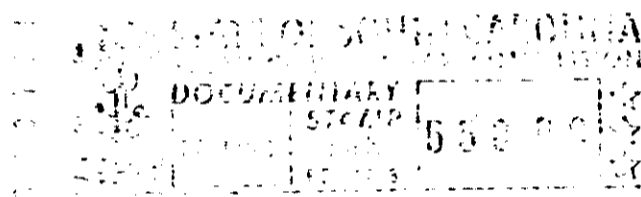
ALL that piece, parcel or tract of land situate, lying and being in Greenville County, South Carolina, and being shown as Tract 2, containing 84.92 acres inclusive of road right of way on plat entitled "Property of Riddle Farms, a Limited Partnership" as prepared by Hearer Engr. Co., Inc., dated September 6, 1973, said tract containing approximately 83.31 acres exclusive of right of way and having, according to said plat, the metes and bounds as set forth on Exhibit A attached hereto and made a part hereof by reference.

THIS conveyance is made subject to easements of records, conditions, covenants and restrictions of record, the lien for property taxes for the year 1980 and such other easements or encumbrances as may appear of record or on the land.

DERIVATION: This is a portion of the property conveyed to Grantor herein by deed of Comfortable Mortgages, Inc. as recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1114, Page 405, on October 29, 1979.

THE sale of this property was approved at a special meeting of the Board of Directors of Pavco Industries, Inc. held at the office of the corporation on January 7, 1980.

THE above described property with the Exhibit "A" attached represents that property shown in plat book 5-F at page 70 on a plat of Riddle Farms, a Limited Partnership and is on the eastern side of Highway 14 and on the south side of Brown Drive.



14-115-339.1-1-15.1
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of March 19 80
SIGNED, sealed and delivered in the presence of:
Marilyn J. Payne (SEAL) President
Carolyn Henne (SEAL)
Marilyn J. Payne (SEAL) Secretary
Carolyn Henne (SEAL)

STATE OF MISSISSIPPI } PROBATE
COUNTY OF JACKSON }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of March 19 80
Roberta S. Schiller (SEAL)
Notary Public for South Carolina - Mississippi
My commission expires: My Commission Expires August 3, 1981

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (Corporation)
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of March 19 80 (SEAL)

Notary Public for South Carolina.
My commission expires: (RECORDED IN WHAT TIME)
RECORDED this 4th day of March 19 80 at M, No.

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